

HEREFORD

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INTRODUCTION..

THE Abhidhamma pitaka seems to be based for the most part upon the Sutta pitaka, and contains little beyond what we find in the older texts. Childers defines the former collection as the "basket of transcendental doctrines," and says that the name of this third great division of the Buddhist scriptures "implies metaphysical as opposed to moral doctrine (dhamma)." This accomplished Pali scholar seems to have judged of the whole of the Abhidhamma books by the few specimens he had come across of two—the Yamakam and Patthānam. But these works, as well as the Kathāvatthu, do not appear to be more metaphysical than many of the suttas in the older Nikayas. I find very little that is transcendental in the Vibhāṅgappakaraṇam, Dhammasaṅgani, and Puggala paṇaṭṭi. Of the last, now for the first time edited, the reader can form his own opinion. Dr. Rhys Davids had doubtless good and sufficient reasons

for refusing his assent to the popular opinion as to the metaphysical character of these works, and for giving in his "Hibbert Lectures" a positive denial to Childers's statement His words may be here quoted — "*There is much misconception as to this name It has been explained as meaning metaphysics But so far as anything as is yet known of the Abhidhamma books, they are by no means more metaphysical than the other parts of the Pitakas There is indeed but very little metaphysics in early Buddhism, and 'abhi dhamma' would seem to bear much more to 'Dhamma' the relation which 'bye law' bears to 'law,' than that which 'metaphysics' bears to 'physics' "*

The compilers of the Abhidhamma books seem to have taken up such subjects only as are discussed at full length in the Nikayas dealing with them, more or less, in a purely scholastic and technical manner, with some variation in regard to the order and arrangement of the numerous details connected with the Buddhist creed Classification carried almost to an excess, in some of the books (the Dhamma sangani, for instance), appears to be the strong point in this pitaka and Buddhaghosha, in his Visuddhimagga has perhaps followed the method adopted by the Abhidhamma compilers with regard to their summaries of Buddhist teaching

It is not always an easy task to harmonize the statements of the Sutta and Abhidhamma pitakas, except upon the

assumption that the latter collection is much later than the latest of the four Nikāyas¹

The Puggala paññatti is indebted not only for its subject matter, but also for its form, to the older pitaka books. Its *form* seems to have been modelled upon that of the Sangiti suttantam of the Digha nikaya. This sutta, as technical and dry in its treatment of its subject as any Abhidhamma treatise, and not, in many cases any fuller than the Mâtikâ to the present world, treats of the *dasa dhammâ* or ten conditions much in the same way as the work before us deals with the *dasa puggalâ* or ten individuals (i.e. the varieties of those walking in the four paths, see Childers's Pâli Dictionary, s.v. Puggalo)

Occasionally we find the two subjects overlapping, that is to say, *puggalas* are mentioned in the Sangiti sutta and *dhammas* are referred to in the Puggala paññatti. Amongst the *cattâro dhammâ* of the Sangiti sutta, immediately following the *cattaro ariyavohârâ* mention is made of *CATTÂRO PUGGALÂ* exactly in the same words as in the Mâtikâ of the Puggala paññatti (*Cattâro Puggalâ*, §§ 19, 23, 24, 29). But our text derives its definitions and illustrations from other sources, that of IV § 24 c may be found in the *Brahmajâla* and *Sâmaññaphala* suttas, but the additions to IV § 24 b I have not met with elsewhere.

¹ See Oldenberg's *Life of Buddha* (English translation) pp 449-450

Amongst the *satta dhammā* of the *Sangīti sutta* we find *SATTĀ PUGGAJĀ DAKKHINEYYĀ*, corresponding to the *Mātikā*, pt. I 30-36, while Nos 32, 33, and 34 are previously mentioned as *TAYO PUGGALĀ*, both in the above-mentioned *sutta* and in the *Puggala paññatti* (These well known terms are used without any explanation in the *Anguttara nikāya* II v 7-8)

In the third *bhāṇadāram* of the *Sangīti sutta* we find *ATTHA PUGGAJĀ* in the very terms of our text, with the curious omission of the words “*ime cattāro maggasamangino, ime cattāro phalasamangino puggala*,” without which addition the number appears to be but four

The *Sangīti sutta* might fairly be called “*Dhamma-paññatti*,” corresponding in meaning to the *Dhamma sangani*, which contains an enumeration and classification of *dhammas* (conditions)

As to the *materials* made use of by the compiler of the *Puggala paññatti*, we can speak somewhat more positively. We have found nearly the whole of the third fourth, and fifth sections of our text (*tayo puggalā, cattāro puggalā panca puggala*) in the corresponding sections (*tika nīpāta catukka nīpata*, etc.) of the *Anguttara nikāya*, including the long passage entitled *Yo llaḍḍirupamā puggalā*

I need hardly say anything of the other sections, as they are mere repetitions, the *CHA PUGGALĀ* goes partly over the same ground as the *Lakkam*. Nos 28 and 29 of the

ATTHA PUGGALÂ have already been noticed as occurring in the Sangiti sutta, while the NAVA PUGGALÂ is a repetition of I 28-36, and DASA PUGGALÂ refers to I 37-46 of our text.

For the sake of comparison it may be stated that IV No 15 (Mâtikâ) is to be found in the Anguttara nikâya, Dukanipâta XII 11, and IV Nos 1, 2, 3 occur in the Samyutta nikâya, while IV 29 is to be found in the Sangiti sutta.

Nos 23, 24, and 25, pt I of the Puggala paññatti seem to be curiously out of place, as we naturally expect them to be amongst the *tayo puggalâ*. The Sangiti sutta names them under the *tisso paññâ*.

Nos 42-46 pt I are mentioned without explanation in the Sangiti sutta as the *pañca anâgâmino*. The only terms in pt I that I have not come across are Nos 1-9, 10-14, 19, 20 37, 38, 39.

The designations in pt II Nos 21, 22, 23, 24, 26, are in the Anguttara nikâya, Dukanipâta XI 2, 4, 5, 11-12. As to the remainder of the DVI PUGGALÂ, the terms themselves are to be found under a slightly different form in the Sangiti sutta and Anguttara nikâya.*

It has already been stated that some of the dhammas are referred to in the Puggala-paññatti, but they are mentioned merely as a mode of explaining the designations applied to the puggalas, thus in defining, for instance, the concrete term *loddhano*, the abstract word *lotho* is first dealt with

There seems to be, however, a fixed and recognized order in which both these abstract and concrete terms should be enumerated, in regard to the former the Puggala paṇṇatti agrees with the Saṅgīti sutta and Anguttara nikāya (II XVI 1-5) in the dhamma terms from 1 to 6

I have not found the concrete terms in the Anguttara, but four of them (1, 2, 3, 4) occur in the Saṅgīti sutta exactly in the order given in the Puggala paṇṇatti

For the 5th and 6th the Saṅgīti sutta has Paṇiccho and Micchaditthi, Sanditthiparamasī and Addhānagatiduppāṭi-nissaggi. We find No 5, however, amongst the asaddhammā of the same book. The remainder of the dhammas mentioned in the Puggala paṇṇatti are to be found, without explanation, in the 'Dve dhammā' of the Saṅgīti sutta, and in a slightly different order in the Anguttara nikāya in two distinct sets. As the conventional arrangements of these dhammas perhaps varied from time to time, I therefore annex a list of them as found in the Saṅgīti sutta, with references to the Anguttara nikāya and Puggala paṇṇatti —

SAṂGĪTĪ SUTTA	ANOUTTARA NIKĀYA.	PUḢGALA PAṆṆATTI
1 Nāmaṃ ca rūpaṃ ca ..	II ix 3	
2 Avijjā ca bhavaśākhā ca		..
3 Bhavaṃ tīhi ca v'bhavaṃ tīhi ca	.. II ix 5	
4 Abhikāṇi ca anottappaṇi ca	II xvi 5	II 5
5 Hī ri ca ottappaṇi ca	II xvi 10	II 13
6 Dovaśasatā ca pāṇam itatā ca	II ix 8	II 6

SANGHĪT SUTTA	ANĠUTTARA NIKĀYA	PUGGALA PAÑÑATTI
7 Sovaccassatā ca kalyāṇamittatā ca	II ix 9	II 16
8 Āpattikusulatā ca āpatti uttāhanakusulatā ca	II ix 11	
9 Samapattikusulatā ca samapatti uttāhanakusulatā ca	II xv 1	
10 Dhātukusulatā ca manasikarakusulatā ca	II ix 10	
11 Kalyāṇakusulatā ca paṭiccasamuppādakusulatā ca		
12 Tāhānakusulatā ca atthāhanakusulatā ca		
13 Ajjavan ca maddavan ca	II xv 2	
14 Khanti ca soraccaṇ ca	II xv 3	
15 Sakalyanāṇi ca paṭisantharo ca	II xv 4	
16 Ahimsa ca soceyyan ca	II xv 6	
17 Mutthasaccaṇ ca asampajāñṇan ca	II xv 16	II 8
18 Sati ca sampajāñṇan ca	II xv 17	II 18
19 Indriyesu aguttadvārātā ca bhōjane amattaññutā ca	II xv 6	II 7
20 Indriyesu guttadvārātā ca bhōjane mattaññutā ca	II xv 7	II 17
21 Paṭisankharabalaṇ ca bhāvanabalāṇ ca	II xv 8	
22 Satibalan ca samādhibalāṇ ca	II xv 9	
23 Samatho ca vipassana ca	II xv 10	
24 Nimittāṇi ca paṇḍhanimuttāṇi ca		
25 Paṇḍho ca avikkhepo ca	II ix 2	
26 Silasampada ca d tth sampadā ca	II xv 12	II 19
27 Silavipatti ca d tthivipatti ca	II xv 11	II 9
28 Silavisuddhi ca d tthivisuddhi ca	II xv 13	
29 D tthivisuddhi kho pana yatthadutthissa ca padhanam	II xv 14 ..	
30 Samvego ca sampajāñṇiyesu tthānesu samaggassā ca yonso padhanam		
31 Aśvetuttthita ca kusalesu dhammesu appativanitā padhanasamam	II xv 15	
32 Vija ca vimutti ca	II ix 4	
33 Khaye nānam anuppade āḷam		

For the text of the present edition of our Abhidhamma book I have made use of the following manuscripts

1 The Phayre MS in the India Office Library written on palm leaves in Burmese characters

2 A paper MS in my own possession, in Sinhalese writing

3 A commentary, beautifully written in Sinhalese characters on paper, in the possession of Dr Rhys Davids

4 A commentary on paper in Sinhalese writing, amongst my own collection of MSS

The second Manuscript is of the same type as the first but less accurate, having been copied by a Sinhalese scribe from a Burmese original. It has many literal errors perpetuating the common blunders of Burmese scribes. Three and four, belonging to a different recension, contain copies of a far more accurate text than those just mentioned, and enabled the editor to correct some curious mistakes.

Next year Dr Rhys Davids conjointly with myself, intends to publish the entire but short commentary to the *Puggala paññatti*, with notes and various readings.

The corresponding passages in the *Anguttara nikāya* have been compared, together with one or two similar pieces in the *Dhammasangani*.

For Part II of the *Puggala Paññatti* the Commentary failed altogether to be helpful, because, perhaps, the writer considered the explanations of the text to be amply sufficient.

There is in the British Museum Collection a 11/4 or sub-

commentary entitled *Linattha pada-vannanā*, by Ānand-ācariya, a portion of which deals with the Puggala-Paññatti.

A good Sinhalese MS of our text is still much needed, before we can be quite sure of some two or three unusual terms in Part II. The use of *patodo* (II 18b) is curious, the only meaning given by Childers is *goad*, and at first sight one would like to read *sampajañña patodo* instead of *sampajaññam, patodo*, but a corresponding passage in the *Dhammasaṅgani* shows us that our text has the right reading. *Patodo*, therefore, must be one of the synonyms of *sampajaññam*, with the meaning of *mental stimulus*.

The Puggala paññatti not only contains many useful contributions to Pāli lexicography, but is also most valuable in the light it throws upon Buddhistic terms and phraseology, and in this respect perhaps is by far the most interesting of the Abhidhammapitaka books.

PUGGALA-PAÑÑATTI.

Namo tassa bhagvato arahato sammāsambuddhassa

MÂTIKÂ

I

Cha paññattiyo —khandha-paññatti, âyatana paññatti, dhātu-paññatti, sacca-paññatti, indriya paññatti, puggala-paññatti ti

Kittāvatā khandhānam khandhapaññatti? Yāvatā pañce khandhā —rūpakkkhandho, vedanakkhandho, sūññakkhandho, saṅkhārakkhandho, viññānakkhandho, ettāvatā khandhānam khandhapaññatti.

Kittāvatā âyatanānam âyatana-paññatti? Yāvatā dvāda sâyatana —caḅḅhâyatanaṃ, rūpâyatanaṃ, sotâyatanaṃ, saddâyatanaṃ, ghânâyatanaṃ, gandhâyatanaṃ, jivhâyatanaṃ, rasâyatanaṃ, kāyâyatanaṃ, photthabbâyatanaṃ, manâyatanaṃ, dhammâyatanaṃ, ettāvatā âyatanānam âyatana-paññatti

Kittāvatā dhâtûnam dhâtupaññatti? Yāvatā atthârasa dhâtuyo —caḅḅhudhātu, rūpadhātu, caḅḅhuvinnânadhātu, sotadhātu, saddadhātu, sotavinnânadhātu, ghânadhātu, gandhadhātu, ghânavinnânadhātu, jivhadhātu, rasadhātu, jivhâvinnânadhātu, kāyadhātu, photthabbadhātu, kāyavinnânadhātu, manodhātu, dhammadhātu, manovinnânadhātu, ettāvatā dhâtûnam dhâtupaññatti.

Kittâvatâ saccânam saccapaññatti? * Yâvatâ cattârî saccâ-
ni —dukkhasaccam, samudayasaccam, nirodhasaccam, magga
saccam, ettâvatâ saccânam saccapaññatti

Kittâvatâ indriyânam indriyapaññatti? Yâvata bâvisa-
tindriyâni —cakkhindriyam, sotindriyam, ghânindriyam,
jvîhindriyam, lâjindriyam, matindriyam, jivindriyam
ittindriyam, purisindriyam, sukhindriyam, dukkhindri-
yam, somanassindriyam, domanassindriyam, upekkhindriyam,
saddhindriyam, virindriyam, satindriyam, samâdhindriyam,
paññindriyam, anaññâtâññassâmitindriyam, aññindriyam,
aññâtavindriyam, ettâvatâ indriyânam indriyapaññatti

Kittâvatâ puggalânam puggalapaññatti?

- 1 Samayavimutto
- 2 asamayavimutto
- 3 luppadhhammo
- 4 aluppadhhammo
- 5 paribhânadhammo
- 6 aparibhânadhammo
- 7 cetanâbhabbo
- 8 anurakkhanabhabbo
- 9 puthujjano
- 10 gotrabhû
- 11 bhay ûparato
- 12 abhay ûparato
- 13 bhabbhagamano
- 14 abhabbâgamano
- 15 nîyato
- 16 anîyato
- 17 patipannako phale thûto
- 19 samasisi
- 20 thitakappî
- 21 ariyo
- 22 anariyo
- 23 sekkho.
- 24 asekkho
- 25 n'eva sekkho nâsekkho
- 26 tevijjo
- 27 chalabbhûñño

- 28 sammâsambuddho
- 29 paccekasambuddho
- 30 ubhato bhaga vimutto
- 31 pannavimutto
- 32 kayasakkhî
- 33 dīthipatto
- 34 saddhāvimutto
- 35 dhammānusārî
- 36 saddhānusarî
- 37 suttakkhattum paramo
- 38 l olankolo
- 39 ekabījî
- 40 sakadâgāmî
- 41 anagāmî
- 42 antarâ parinibbāyî
- 43 upahacca parinibbāyî
- 44 asankhâra parinibbāyî
- 45 sāsankhîrâ parinibbāyî
- 46 uddhamsoto akanittî agîmî
- 47 sotapanno sotapattî phala sacchikiriyyaya patipanno
- 48 sakadagāmî sakadâgāmî phala sacchikiriyyâya patipanno
- 49 anagîmî anagîmî phala sacchikiriyyâya patipanno
- 50 araha arahattâya patipanno

EKAKAM

II

DVE PUGGALĀ

- 1 Kodhano ca upanahî ca
- 2 makkhî ca palāsi ca
- 3 issukî ca maccharî ca
- 4 satho ca mayavi ca
- 5 ahiriko ca anottappî ca
- 6 dubbaco ca papamitto ca

- 7 indriyesu aguttadvâro ca bhojane amattaññû ca
- 8 mutthassatî ca asampajâno ca
- 9 silavipanno ca ditthivipanno ca
- 10 ajjhattasaññojano ca bahiddhâsaññojano ca
11. akkhodhano ca anupanâhî ca
- 12 amakkhî ca apilâsî ca
- 13 anissukî ca amaccharî ca
- 14 asatho ca amâjâvî ca
- 15 hirimâ ca ottappî ca
- 16 suvaco ca kalyânamitto ca
- 17 indriyesu guttadvâro ca bhojane mattaññû ca.
- 18 upatthitasatî ca sampajâno ca
- 19 silasampanno ca ditthisampanno ca.
- 20 dve puggalâ dullabhâ lokasmim
- 21 dve puggalâ dutappayâ
- 22 dve puggala sutappayâ
- 23 dvinnam puggalânam asavâ vaddhanti
- 24 dvinnam puggalanam âsavâ na vaddhanti
- 25 hinâdhimutto ca panitâdhimutto ca
- 26 titto ca tappetâ ca

DUKAM

III.

TAYO PUGGALÂ

- 1 Nirâso, âsamso, vigatâso
- 2 tayo gilânûpanâ puggala
- 3 kâyasakkhî, ditthipatto, saddhâvimutto
- 4 gûthabbhâni, pupphabbhâni, madhubhâni
- 5 arunûpamacitto puggalo, vjyûpamacitto puggalo,
vajirûpamacitto puggalo
- 6 andho, ekacakkhu, dve cakkhu
- 7 avakujjapañño puggalo, ucchanga pañño puggalo
puthupañño puggalo

8 atth' el acco puggalo kamesu ca bhavesu ca avitarâgo,
 atth' ekacco puggalo kâmesu vitarâgo bhavesu avitarago,
 atth' ekacco puggalo kamesu ca bhavesu vitarago

9 pasânalekhupamo puggalo, pathavilekhûpamo puggalo
 udakalekhupamo puggalo

10 tayo potthakûpamâ puggala

11 tayo kasikavatthûpama puggalâ

12 suppameyyo duppameyyo appameyyo

13 atth' ekacco puggalo na sevītabbo, na bhajītabbo, na
 payīrupasītabbo,

atth' ekacco puggalo sevītabbo bhajītabbo payīrupâsī
 tabbo,

atth' ekacco puggalo sakkatva garunkatva sevītabbo,
 bhajītabbo payīrupâsītabbo

14 atth' ekacco puggalo jigucchītabbo, na sevītabbo, na
 bhajītabbo na payīrupasītabbo,

atth' ekacco puggalo ajjuhekkhītabbo na sevītabbo, na
 bhajītabbo na payīrupasītabbo,

atth' ekacco puggalo sevītabbo, bhajītabbo, payīrupâsī
 tabbo

15 atth' ekacco puggalo silesu paripûrakârī samadhissimū
 mattasohârī paṇi aya mattasokârī,

atth' ekacco puggalo silesu ca paripûrakârī samadhissimūca
 paripûrakârī paṇṇāya mattasokârī,

atth' ekacco puggalo silesu ca paripûrakârī samadhissimū
 ca paripûrakârī paṇṇāya ca paripûrakârī

16 tayo sattharo apare pi tayo satthâro

TIKAM

IV

CATTARO PUGGALA

1 Asappuriso asappurisenā asappurīsatāro sappuriso
 sappurisenā sappurīsatāro

2 Pāpo pāpenā pāpatāro, kalyāṇo kalyāṇenā kalyāṇatāro

3 Pāpadhammo, papadhammena pāpadhammataro, kalyāṇadhammo, kalyāṇadhammena kalyāṇadhammataro.

4 Sāvajjo, vajjabhūlo, appasāvajjo, anavajjo

5 Ugghatitaṇṇū, vipaccitaṇṇū, neyyo padaparamo

6 Yuttapatibhāno no muttapatibhāno muttapatibhāno
no yuttapatibhāno, yuttapatibhāno ca muttapatibhāno ca,
n'eva yuttapatibhāno no muttapatibhāno

7 Cattāro dhammakathikā puggalā.

8 Cattāro valahakūpamā puggalā

9 Cattāro mūsikūpamā puggalā

10 Cattāro ambūpamā puggalā

11 Cattāro kumbhūpamā puggalā

12 Cattāro udakarahadūpamā puggalā

13 Cattāro balivaddūpamā puggalā

14 Cattāro āsivisūpamā puggalā

15 Atth' ekacco puggalo ananuvicca aparīyogāhetvā
avannārahassa vanṇam bhāsitaṃ hoti ,

atth' ekacco puggalo ananuvicca aparīyogāhetvā vanṇāra-
hassa avanṇam bhāsitaṃ hoti ,

atth' ekacco ananuvicca aparīyogāhetvā appasādanīye thāne
pasādam upadhamsitā hoti ,

atth' ekacco puggalo ananuvicca aparīyogāhetvā pasādanīye
thāne appasādam upadhamsitā hoti

16 Atth' ekacco puggalo anuvicca parīyogāhetvā avanṇāra-
rahassa avanṇam bhāsitaṃ hoti ,

atth' ekacco puggalo anuvicca parīyogāhetvā vanṇārahassa
vanṇam bhāsitaṃ hoti ,

atth' ekacco puggalo anuvicca parīyogāhetvā appasādanīye
thāne appasādam upadhamsitā hoti ,

atth' ekacco puggalo anuvicca parīyogāhetvā pasādanīye
thāne pasādam upadhamsitā hoti

17 Atth' ekacco puggalo avanṇārahassa avanṇam bhāsitaṃ
hoti bhūtam tacchaṃ kālāna, no ca kho vanṇārahassa avanṇam
bhāsitaṃ hoti bhūtam tacchaṃ kālāna

atth' ekacco puggalo vanṇārahassa vanṇam bhāsitaṃ hoti
bhūtam tacchaṃ kālāna no ca kho avanṇārahassa avanṇam
bhāsitaṃ hoti bhūtam tacchaṃ kālāna ,

atth' ekacco puggalo avanṇārahassa avanṇam bhāsitaṃ hoti

bhûtam taccham kâlena, vannârahassa vannaṃ bhāsitaṃ hoti
bhûtam taccham kâlena,

atth' ekacco puggalo n' eva avannârahassa avannaṃ bhāsitaṃ
hoti bhûtam taccham kâlena, no pi vannârahassa vannaṃ
bhāsitaṃ hoti bhûtam taccham kâlena

18 Utthānaphalūpajivī no puññaphalūpajivī, puñña-
phalūpajivī no utthānaphalūpajivī, utthānaphalūpajivī ca
puññaphalūpajivī ca, n' eva utthānaphalūpajivī no puñña-
phalūpajivī

19 Tamo tamaparāyano, tamo jotiparāyano, jotī tamaparā-
yano jotī jotiparāyano

20 Onatonato, onatunnato, unnatonato, unnatunnato

21 Cattaro rukkhūpamā puggalā

22 Rūpappamāno rūpappasanno ghosappamāno ghosappa-
sanno, lūlappamāno lūlappasanno, dhammappamāno
dhammappasanno

23 Atth' ekacco puggalo attahitaya patipanno hoti no
parahitāya,

atth' ekacco puggalo parahitāya patipanno hoti no attā-
hitāya,

atth' el acco puggalo attahitāya c'eva patipanno hoti para-
hitāya ca,

atth' ekacco puggalo n' eva attahitāya patipanno hoti no
parahitāya

24 Atth' ekacco puggalo attantapo hoti attaparitāpanā
nuyogam anuyutto,

atth' ekacco puggalo parantapo hoti paraparitāpanānu-
yogam anuyutto,

atth' ekacco puggalo attantapo ca hoti attaparitāpanānuyō-
gam anuyutto parantapo ca paraparitāpanānuyogam anuyutto,

atth' ekacco puggalo n' eva attantapo hoti na attaparitā-
panānuyogam anuyutto na parantapo na paraparitāpanānu-
yogam anuyutto So anattantapo aparantehi ditth' eva

dhamme nicchāto nibbūto sūtibhūto sukha patisamvedi
brahmabhūtena attanā viharati

25 Sārāgo sadoḥ, samoho, samāno

26 Atth' ekacco puggalo lābhi hoti ajjhataṃ cetosama-
thassa na lābhi adhīpanā dhamma-vipassanāya,

atth' ekacco puggalo lâbhi hoti adhipaṇṇâ-dhamma-vipassanâya na lâbhi ajjhataṃ cetosamathassa;

atth' ekacco puggalo lâbhi c'eva hoti ajjhataṃ cetosamathassa lâbhi adhipaṇṇâ-dhamma-vipassanâya;

atth' ekacco puggalo n'eva lâbhi hoti ajjhataṃ cetosamathassa na lâbhi adhipaṇṇâ-dhamma-vipassanâya.

27. Anusotagâmi puggalo, paṭisotagâmi puggalo, tṭhatto puggalo, tinno pârangato phale tittṭhati brâhmano.

28. Appasuto sutena anupapanno, appasuto sutena upapanno, bahusuto sutena anupapanno, bahusuto sutena upapanno.

29. Samanamacalo, samanapadumo, samanapundariko, samanasesu samanasukhumâlo.

CATUKKAM

V.

PAÑCA PUGGALÂ.

1. Atth' ekacco puggalo ârabhati ca vippaṭisâri ca hoti taṃ ca cetovimuttim paṇṇâvimuttim yathâbhûtam nappajânâti yatth' assa te uppannâ pâpakâ akusalâ dhammâ aparisesâ nirujjhanti:

atth' ekacco puggalo ârabhati na vippaṭisâri hoti taṃ ca cetovimuttim paṇṇâvimuttim yathâbhûtam nappajânâti yatth' assa te uppannâ pâpakâ akusalâ dhammâ aparisesâ nirujjhanti:

atth' ekacco puggalo nârabhati vippaṭisâri hoti taṃ ca cetovimuttim paṇṇâvimuttim yathâbhûtam nappajânâti yatth' assa te uppannâ pâpakâ akusalâ dhammâ aparisesâ nirujjhanti:

atth' ekacco puggalo nârabhati na vippaṭisâri hoti taṃ ca cetovimuttim paṇṇâvimuttim yathâbhûtam nappajânâti yatth' assa te uppannâ pâpakâ akusalâ dhammâ aparisesâ nirujjhanti.

2 Datvâ avajânâti, samvâsena avajânâti, âdheyyamukho hoti, lolo hoti, mando momûho hoti

3 Panca yodhâjivûpamâ puggalâ, 4 pañca pindapâtikâ, 5 pañca khalupacchâbhattikâ, 6 pañca ekâsanikâ, 7. panca pamsukûlikâ, 8 pañca tecîvarikâ, 9 pañca âraññikâ, 10. pañca rukkkhamûlikâ, 11 pañca abbhokâsikâ, 12 pañca nesajjikâ, 13 pañca yathâsanthatikâ, 14 pañca sosânikâ

PAÑCAKAM

VI

CHA PUGGALÂ

1. Atth' ekacco puggalo pubbe ananussutesu dhammesu sâmam saccâni abhisambujjhati, tattha ca sabbauñutam pâpunati phalesu ca vasibhâvam

atth' ekacco puggalo pubbe ananussutesu dhammesu sâmam saccâni abhisambujjhati, na ca tattha sabbauñutam papunâti na ca phalesu vasibhâvam

atth' ekacco puggalo pubbe ananussutesu dhammesu sâmam saccâni abhisambujjhati, dित्थ' eva dhamme dukkhass' antakaro hoti sâvakapâramiñ ca papunati

atth' ekacco puggalo pubbe ananussutesu dhammesu sâmam saccâni abhisambujjhati, dित्थ' eva dhamme dukkhass' antakaro hoti na ca sâvakapâramiñ pâpunâti

atth' ekacco puggalo pubbe ananussutesu dhammesu sâmam saccâni abhisambujjhati, dित्थ' eva dhamme dukkhass' antakaro hoti anâgâmi hoti anâgantva itthattam

atth' ekacco puggalo pubbe ananussutesu dhammesu samam saccâni abhisambujjhati, na ca dित्थ' eva dhamme dukkhass' antakaro hoti sakadâgâmi hoti âgantvâ itthattam

CHAKKAM

VII

SATTA PUGGALĀ

1 Satt' udakūpamā puggala sakim nimugge
 hoti, ummujjitvā nimujjati, ummujjitvā
 jjitva vipassati viloheti, ummujjitvā
 patigadhapatto hoti, ummujjitvā ti
 titthati brāhmano

2 Ubhato bhaga-vimutto, pañ
 ditthipatto, saddhāvimutto, dhammā

SATTAKAM

VIII

AṬṬHA PUGGALĀ

1 Cattāro maggasamangino cattaro phalīsamangino
 puggala

AṬṬHAKAM

IX

NAVA PUGGALĀ

1 Sammāsambuddho, paccakasambuddho, ubhatobhāgavi-
 mutto, paṇṇavimutto, kāyasaṅkha, diṭṭhipatto, saddhāvimutto,
 dhammanusāri, saddhānusāri

NAVAKAM

X

DASA PUGGALĀ

1 Pañcannam idha nittā pañcannam idha vihāya nittā

DASAKAM

PUGGALAPANNATTI MATIKĀ

I

1 *Katamo ca puggalo samayaṇimutto ?*

Idh' ekacco puggalo kīlena kālam samayena samayam
 attha vimokkhe kāyena phusitvā viharati paññāya c' assa
 disvā ekacco āsavā parikkhinā honti ayam vuccati *puggalo*
samayaṇimutto

2 *Katamo ca puggalo asamayaṇimutto ?*

Idh' ekacco puggalo na h' eva kho kālena kālam samayena
 samayam attha vimokkhe kāyena phusitvā viharati paññāya
 c' assa disvā āsavā parikkhinā honti ayam vuccati *puggalo*
asamayaṇimutto Sabbe pi ariyapuggalā ariyo vimokkhe
asamayaṇimuttā

3 *Katamo ca puggalo kuppadhammo ?*

Idh' ekacco puggalo labhī hoti rūpasahagatānam vā arū-
 pasahagatānam vā samāpattinam, so ca kho na nikāma labhī
 hoti na akicchalābhī na akasira labhī na yutticchakam yadi-
 cchakam yāvaticchakam samāpajjati pi vutthāti pi, thānam
 kho pin' etam vijjati yam tassa puggalassa pīṇādam āgāmma
 tā samāpattiyo kuppeyyum ayam vuccati *puggalo kuppa-*
dhammo

4 *Katamo ca puggalo akuppadhammo ?*

Idh' ekacco puggalo labhī hoti rūpasahagatānam vā arū-
 pasahagatānam vā samāpattinam, so ca kho nikāma labhī
 hoti akicchalābhī akasiralābhī yutticchakam yadicchakam
 yāvaticchakam samāpajjati pi vutthāti pi, attānam etam
 anivakāso yam tassa puggalassa pīṇādam āgāmma tā samā-
 pattiyo kuppeyyum ayam vuccati *puggalo akuppadhammo*.
 Sabbe pi ariyapuggalā ariyo vimokkhe akuppadhamma

5 *Katamo ca puggalo parihānadhammo ?*

Idh' ekacco puggalo labhī hoti rūpasahagatānam vā arū-

pasahagatānam vā samāpattinam, so ca kho na nikāmalābhī hoti na akicchalābhī na akasīralābhī na yatthiccekham yadiccekham jāvaticcekham samāpajjati pi vutthati pi, thānam kho pan' etam vijjati yam so puggalo pamādam āgama tāhi samāpattihi parihāreyya ayam vuccati *puggalo parihanadhammo*

6 *Katamo ca puggalo aparihānadhammo ?*

Idh' ekacco puggalo lābhī hoti rūpasahagatānam vā arūpa-sahagatānam vā samāpattinam, so ca kho na nikāmalābhī hoti akicchalābhī akasīralābhī yatthiccekham yadiccekham jāvaticcekham samāpajjati pi vutthati pi, atthānam etam anavakāso yam so puggalo pamādam āgama tāhi samāpattihi parihāreyya ayam vuccati *puggalo aparihānadhammo* Sabbe pi ariyapuggalā ariye vimokkhe aparihānadhammā

7 *Katamo ca puggalo cetanābhabbo ?*

Idh' ekacco puggalo lābhī hoti rūpasahagatānam vā arūpa-sahagatānam vā samāpattinam, so ca kho na nikāmalābhī hoti na akicchalābhī na akasīralābhī na yatthiccekham yadiccekham jāvaticcekham samāpajjati pi vutthati pi, sace anusāceteti na parihāyati tāhi samāpattihi, sace na anusāceteti parihāyati tāhi samāpattihi ayam vuccati *puggalo cetanābhabbo*

8 *Katamo ca puggalo anura-kkhanābhabbo ?*

Idh' ekacco puggalo labhī hoti rūpasahagatānam vā arūpa-sahagatānam vā samāpattinam, so ca kho na nikāmalābhī hoti na akicchalābhī na akasīralābhī na yatthiccekham yadiccekham jāvaticcekham samāpajjati pi vutthati pi, sace anura-kkhati na parihāyati tāhi samāpattihi, sace na anura-kkhati parihāyati tāhi samāpattihi ayam vuccati *puggalo anura-kkhanābhabbo*

9 *Katamo ca puggalo puthujjano ?*

Yassa puggalassa tīni saññājanāni appahināni na ca tesam dhammānam pahānāya patipanno ayam vuccati *puggalo puthujjano*

10 *Katamo ca puggalo gotrabhū ?*

Yesm dhammānam samanantarā ariyadhamma^{ssa} avak-
kanti hoti tehi dhammehi samannāgato puggalo ayam
vuccati *gotrabhū*.

11-12. *Katamo ca puggalo bhayūparato ?*

Satta sekhā bhayūparatā yo ca puthujjanā silavanto: arahā
abhayūparato.

13. *Katamo ca puggalo abhabbāgamano ?*

Yo te puggalā kammāvaranena samannāgatā, kilēsavara-
nena samannāgatā, vipākāvaranena samannāgatā, asaddhā,
acchandikā, duppuññā, jalā, abhabbā niyāmam okkamitum
kusalessu dhammesu sammattam. imo vuccanti *puggalā*
abhabbāgamau.

14. *Katamo ca puggalo bhabbāgamano ?*

Yo te puggalā na kammāvaranena samannāgatā, na
kilēsavaranena samannāgatā, na vipākāvaranena samannāgatā,
saddhā, chandikā, paññavanto, bhabbā niyāmam okkamitum
kusalessu dhammesu sammattam: imo vuccanti *puggalā*
bhabbā-
gamana.

15-16. *Katamo ca puggalo niyato ?*

Pañca puggalā ānantarikā, yo ca micchādīṭṭhikā niyatā:
aṭṭha ca ariyapuggalā niyatā: avaseṣā puggalā *aniyatā*.

17-18. *Katamo ca puggalo paṭipannako ?*

Cattāro magga-samangino puggalā paṭipannakā: cattāro
phala-samangino puggalā phale ṭṭhitā.

19. *Katamo ca puggalo samasīḍa ?*

Yassa puggala^{ssa} apubbam acarimam ācariyāriyādānaṃ ca
hoti jīvitapariyādānaṃ ca: ayam vuccati *puggalo* *samasīḍa*.

20. *Katamo ca puggalo thila-kappi ?*

Ayaṃ ca puggalo sotāpatti-phala sacchikiriyaṃ paṭipanno
assa kippa^{ssa} ca uddiyhanā-vilāssa n'eva tīva kappo
uddiyheyya yāvāyam puggalo na sotāpattiphalam sacchi-
karoti: ayam vuccati *thila-kappi*.

Sabbe pi maggasaṃgino puggalā tūtaḥappino

21-22 *Katamo ca puggalo ariyo ?*

Attha ariyapuggalā ariyā, avasesā puggalā anariyā

23-25 *Katamo ca puggalo sekkho ?*

Cattaro maggaṃsaṃgino tayo phalaṃsaṃgino puggalā sekkhā, arahā asekkho, avasesā puggalā n'eta sekkhā nāsekkhā

26 *Katamo ca puggalo tetiyo ?*

Tiṃhi vijjāhi saṃannāgato puggalo tetiyo

27. *Katamo ca puggalo chaḍḍhiṃṇo ?*

Chahi abhiññāhi saṃannāgato puggalo chaḍḍhiṃṇo

28 *Katamo ca puggalo sammāsambuddho ?*

Idh' ekacco puggalo pubbe ananussutesu dhammesu sāmamaṃ saccāni abhisambuyjhati tattha ca sabbaññutam pāpunāti phalesu ca vasibhāvaṃ ayam vuccati puggalo sammāsambuddho

29 *Katamo ca puggalo paccekasambuddho ?*

Idh' ekacco puggalo pubbe ananussutesu dhammesu sāmamaṃ saccāni abhisambuyjhati na ca tattha sabbaññutam pāpunāti na ca phalesu vasibhāvaṃ ayam vuccati puggalo paccekasambuddho

30 *Katamo ca puggalo ubhato bhaga-rimutto ?*

Idh' ekacco puggalo attha vimokkhe kāyena phusitvā viharati paṇṇāya c' assa disvā āsava parikkhinā honti ayam vuccati puggalo ubhato bhaga-rimutto

31 *Katamo ca puggalo paṇṇā rimutto ?*

Idh' ekacco puggalo na h' eva kko attha vimokkhe kāyena phusitva viharati paṇṇāya c' assa disvā āsavā parikkhinā honti ayam vuccati puggalo paṇṇā-rimutto

32 *Katamo ca puggalo kāya sakkhi ?*

Idh' ekacco puggalo attha vimokkhe kāyena phusitvā

viharatī paññāya c' assa disvā ekacco āsavā parikkhinā hontī
 ayam vuccatī *puggalo kāya-sakkhi*

33 *Katamo ca puggalo ditthippatto ?*

Idh' ekacco puggalo idam dukkhan ti yathābhūtam pajānāti,
 ayam dukkha-samudayo ti yathābhūtam pajānāti,
 ayam dukkha-nirodho ti yathābhūtam pajānāti,
 dukkha-nirodhagāminī patipadā ti yathābhūtam pajānāti,
 Tathāgatappaveditā c' assa dhammā paññāya vo ditthā hontī
 vo caritā, paññāya c' assa disvā ekacco āsavā parikkhinā hontī
 ayam vuccatī *puggalo ditthippatto*

34 *Katamo ca puggalo saddhā-vimutto ?*

Idh' ekacco puggalo idam dukkhan ti yathābhūtam pajānāti,
 ayam dukkha-samudayo ti yathābhūtam pajānāti,
 ayam dukkha-nirodho ti yathābhūtam pajānāti,
 dukkha-nirodhagāminī patipadā ti yathābhūtam pajānāti
 Tathāgatappaveditā c' assa dhammā paññāya vo ditthā hontī
 vo caritā, paññāya c' assa disvā ekacco āsavā parikkhinā hontī,
 no ca kho yathā ditthippattassa ayam vuccatī *puggalo saddhā
 vimutto*

35 *Katamo ca puggalo dhammānussāri ?*

Yassa puggalassa sotāpattiphala-sacchikiriya-patipannassa
 paññindriyam adhimattam hotī paññā vāhim paññā pubban-
 gamam ariyamaggam bhāvetī ayam vuccatī *puggalo dham-
 mānussāri*, sotāpattiphala-sacchikiriya-patipanno *puggalo
 dhammānussāri*, phale tthito ditthippatto

36 *Katamo ca puggalo saddhānussāri ?*

Yassa puggalassa sotāpattiphala-sacchikiriya-patipannassa
 saddhindriyam adhimattam hotī, saddhā vāhim saddhapubban-
 gamam ariyamaggam bhāvetī ayam vuccatī *puggalo saddha-
 nussāri* sotāpattiphala-sacchikiriya-patipanno *puggalo saddhānu-
 ssāri*, phale tthito saddhāvimutto

37 *Katamo ca puggalo sattakkhattum paramo ?*

Idh' ekacco puggalo tinnam aññūjanānam parikkhayā pati-

panno hoti avinipâtadhammo niyato sambodhiparâjano
so sattakkhattum deve ca mânusse ca sandhâvitvâ samsarivâ
dukkhass' antam karoti ayam vuccati *puggalo sattakkhattum
paramo*

38 *Katamo ca puggalo kolankolo ?*

Idh' ekacco puggalo tinnam saññojanânam parikkhayâ
sotâpanno hoti avinipâtadhammo niyato sambodhiparâjano
so dve vâ tîm vâ kulani sandhâvitvâ samsarivâ dukkhass'
antam karoti ayam vuccati *puggalo kolankolo*

39 *Katamo ca puggalo ekabhi ?*

Idh' ekacco puggalo tinnam saññojanânam parikkhayâ
sotâpanno hoti avinipâtadhammo niyato sambodhiparâjano
so etam yeva mânussakam bhavam nibbattetvâ dukkhass'
antam karoti ayam vuccati *puggalo ekabhi*

40 *Katamo ca puggalo sakadagâmi ?*

Idh' ekacco puggalo tinnam saññojanânam parikkhayâ
raga-dosa mohânam tanutta sakadagâmi hoti, sâkîd eva
imam lokam âgantva dukkhass' antam karoti ayam vuccati
puggalo sakadagâmi

41 *Katamo ca puggalo anagami ?*

Idh' ekacco puggalo paucannam orambhâgiyanam saññoja
nânam parikkhaya opapâtiko hoti, tattha parinibbaya anâ-
vattidhammo tasmâ lokâ ayam vuccati *puggalo anagami*

42 *Katamo ca puggalo antara parinibbâyi ?*

Idh' ekacco puggalo paucannam orambhâgiyanam sañño
janânam parikkhaya opapâtiko hoti, tattha parinibbaya anâ-
vattidhammo tasma lokâ so upapannam va samanantarâ
apattam vâ vemajjham âyupamanam ariyamaggam sañña-
neti uparittthimânam saññojanânam pibhâñya ayam vuccati
puggalo antara parinibbâyi

43 *Katamo ca puggalo upahacca parinibbâyi ?*

Idh' ekacco puggalo paucannam orambhâgiyanam sañño-

janānam parikkhayā opapātiko hoti, tattha parimibbāyī anā-
vattidhammo tasmā loka so atikkamitvā vemajham āyu-
pamānam upahacca vā kālakīriyam ariyamaggam sañjaneti
uparittimānam saññojanānam pahānāya ayam vuccati
puggalo upahacca parimibbāyī

44 *Katamo ca puggalo asankhāra-parimibbāyī ?*

Idh' ekacco puggalo pañcannam orambhāgiyānam saññoja-
nānam parikkhayā opapātiko hoti tattha parimibbāyī anā-
vattidhammo tasmā lokā so asankhārena ariyamaggam sañja-
neti uparittimānam saññojanānam pahānāya ayam vuccati
puggalo asankhāra parimibbāyī

45 *Katamo ca puggalo sasankhāra-parimibbāyī ?*

Idh' ekacco puggalo pañcannam orambhāgiyānam saññoja-
nānam parikkhayā opapātiko hoti tattha parimibbāyī anā-
vattidhammo tasmā loka so sasankhārena ariyamaggam
sañjaneti uparittimānam saññojanānam pahānāya ayam
vuccati *puggalo sasankhāra-parimibbāyī*

46 *Katamo ca puggalo uddhamsoto akanitthagāmi ?*

Idh' ekacco puggalo pañcannam orambhāgiyānam saññoja-
nānam parikkhayā opapātiko hoti tattha parimibbāyī anā-
vattidhammo tasmā lokā so aviha cuto atappaṃ gacchati,
atappa cuto sudassam gacchati, sudassā cuto sudassim
gacchati, sudassiyā cuto akanittham gacchati, akanitthe
ariyamaggam sañjaneti uparittimānam saññojanānam pa-
hānāya ayam vuccati *puggalo uddhamsoto akanitthagami*

47 Tinnam saññojanānam pahānāya patipanno puggalo
sotapatti-phala sacchikīriyāya patipanno yassa puggalassa
tīni saññojanāni pahīnāni ayam vuccati *puggalo sotāpanno*.

48 Kāmarāgavyāpādānam tanu bhāvāya patipanno pug-
galo sakadāgāmi-phala sacchikīriyāya patipanno . yassa
puggalassa kāmarāgavyāpāda tanubhūta ayam vuccati
puggalo sakadāgāmi

49 Kāmarāgavyāpādānam anavasecappahānāya patipanno

puggalo anâgâmi-phala-sacchikiriya-patipanno yassa puggalassa kâmarâgavyâpâdâ anavasesâ pahinâ ayam vuccati *puggalo anâgâmi*

50 Rûparâga arûparâga-mâna-uddhacca avijjâya anavase-sappahânâya patipanno puggalo arahatta-phala-sacchikiriya-patipanno yassa puggalassa rûparâgo arûparâgo mâno uddhaccam avijjâ anavasesâ pahinâ ayam vuccati *puggalo arahâ*

EKAKANIDDESO

II

DVE PUGGALÂ.

1 *Katamo ca puggalo kodhano ?*

Tattha katamo kodho ? Yo kodho, kujjhanâ, kujjhitattam, doso, dussanâ, dussitattam, vyâpatti, vyâpajjana, virodho, pativirodho, candittam, asuropo, anattamanatâ cittassa ayam vuccati *kodho* Yassa puggalassa ayam kodho appabûno ayam vuccati *puggalo kodhano*

Katamo ca puggalo upanâhi ?

Tattha katamo upanâho ? Pubbakâlam kodho uparakâlam upanâho Yo evarûpo upanâho, upanayhanâ, upanayhitattam, âthapanâ, thapanâ, santhapanâ, anupasanthapanâ, anupabindhanâ, dâhikammam kodhassa ayam vuccati *upanâho* Yassa puggalassa upanâho appabûno ayam vuccati *puggalo upanâhi*

2 *Katamo ca puggalo makkhi ?*

Tattha katamo makkho ? Yo makkho, makkhâyanâ, makkhâvitattam, niddhunîyam niddhunîyakammam ayam vuccati *makkho* Yassa puggalassa ayam makkho appabûno ayam vuccati *puggalo makkhi*

Katamo ca puggalo palâso ?

Tattha katamo palâso ? Yo palâso, palâsâyanâ, palâsâ-

vitattam, palisâkâro, vivâditthânâṃ, yuddhaggâho, apatimsaggo ayam vuccati *palaso* Yassa puggalassa ayam palaso appahîno ayam vuccati *puggalo palâsî*

3 *Katamo ca puggalo issukî ?*

Tattha katamâ issâ ? Yâ paralîbha-sakkâra-garukâra mâ-nana-vandana-pûjanâsu issâyânâ, issayitattam, ussujâ, ussujânâ, ussujitattam, ayam vuccati issâ Yassa puggalassa ayam issâ appahînâ ayam vuccati *puggalo issukî*

Katamo ca puggalo maccharî ?

Tattha katamam *macchariyam* ? Pañcâ macchariyâni — âvâsa-macchariyam, kula-macchariyam lîbha macchariyam, vanna-macchariyam, dhamma-macchariyam. Yam evarûpaṃ macchariyam maccharavânâ, maccharâyitattam veviccham, kharîyam, katukañcukatâ, aggahitattam cîttassa idam vuccati *macchariyam* Yassa puggalassa idam macchariyam appahînam ayam vuccati *puggalo maccharî*

4 *Katamo ca puggalo satho ?*

Tattha katamam *sâtheyyam* ? Idh' ekacco satho hoti parisatho Yam tattha satham, sathitâ, sîtheyyam, kikkaratî, kakkariyam, parikkhatatâ, parikkhattiyam, idam vuccati *sâtheyyam* Yassa puggalassa idam sâtheyyam appahînam ayam vuccati *puggalo satho*

Katamo ca puggalo mâyyâtî ?

Tatthâ katamâ mâyyâ ?

Idh' ekacco kâyaena duccaritam caritvâ, vâcîya duccaritam caritvâ, manasâ duccaritam caritvâ, tassa paticchâdanahetu pâpalam iccham panidhathi, mâ mam jaññâ ti icchati mâ mam jaññâ ti sankappeti mâ mam jañña ti vâcam bhasati mâ mam jaññâ ti lîyena parakkamati ya evarûpî mâvâ, mâyâvitâ, acchâdanâ, vuccanâ, nikati nikaranâ, pariharanâ, gûhanâ, parigûhanâ, châdanâ, paricchâdanâ, anuttânîkammam, anâvîkammam, vicchâdanâ pâpakariyâ ayam vuccati mâyyâ Yassa puggalassa ayam mâyyâ appahînâ ayam vuccati *puggalo mâyyarî*

5 *Katamo ca puggalo ahirilo ?*

Tattha katamam ahirikam ?

Yam na hīriyati hīriyatabbena nā hīriyati pāpakānam
akusalānam dhammānam samāpattiyā idam vuccati *ahīriyam*
Iminā abhīrikenā samannāgato puggalo *ahīriya*.

Katamo ca puggalo anottappi ?

Tattha katamā anottappam ?

Yam na ottappati ottappitabbena nā ottappati pāpakā-
nam akusalānam dhammānam samāpattiyā idam vuccati
anottappam Iminā anottappena samannāgato puggalo
anottappi.

6 *Katamo ca puggalo dubbaco ?*

Tattha katamā dovacassatā ?

Sahadhammike vuccamane dovacasāyam dovacassiyam
dovacassata vipptikūlagahitā vipaccanikasātata anādarīyam
anādarīyatā agaravatā appatissavatā ayam vuccati *dovacassatā*
Imāya dovacassatāya samannāgato puggalo *dubbaco*.

Katamo ca puggalo pāpamitto ?

Tattha katamā pāpamittatā ?

Ye te puggala assaddhā dussilā appassutā maccharino
duppaṇṇa jā tesam sevanā nisevanā samsevana bhajanā
sambhajanā bhatti sambhatti sampavāṇkatā ayam vuccati
pāpamittatā Imāya pāpamittatāya samannāgato puggalo
pāpamitto.

7 *Katamo ca puggalo indrijesu aguttadīratā ?*

Tattha katamā indrijesu aguttadīratā ?

Idh' ekacco puggalo cakkhuna rūpam disvā nimittaggāhī
hoti anuvyanjanaggāhī yatīādīkaranam enam cakkhundri-
yam asamvutam viharantam abhiyjhādomanassā pāpala
akusala dhammā anvāssaveyyum tassa samvarāya nā patī
pajjati na rakkhati cakkhundriyam cakkhundriye na sam-
varam āpajjati, sotena saddam sutvā pe ghānena
gandham ghāyitvā pe jivhāya rasam sāyitvā pe
kāyena phoṭṭhabbam phusitvā pe manasā dhammam
vīriyāya nimittaggāhī hoti anuvyanjanaggāhī yatīādīkara-
nam enam manindriyam asamvutam viharantam abhiyjhā-
domanassā pāpala akusalā dhammā anvāssaveyyum tassa
samvarāya na patipajjati na rakkhati manindriyam man-

indriye nā samvaram āpuyjati. Yā imeśāṃ channam indri-
jānam agutti agopanā ānāṭṭakkho, āsāṇvārō, ayam vuccati
indriyesu aguttadiāratā. Imāya indriyesu aguttadvāratāya
samannāgato puggalo indriyesu aguttadiāro.

Katamo ca puggalo bhojāṇe amattaññutā ?

Tattha katamā bhojane amattaññutā ?

Idh' ekacco appatisankhā ayoniso āhāram āhāreti davāya,
madāya, mandanāya, vibhūsanāya jā tattha asantutthitā
amattanūṭā appatisankhā bhojane ayam vuccati amatta-
ññutā. Imāya bhojane amattanūṭāya samannāgato puggalo
bhojane amattaññu.

8 - Katamo ca puggalo mutthassati ?

Tattha katamam mutthasaccam ?

Yā asati ananussati, appatissati, asaranatā, adhāranatā, vilā-
panatā, sammussanatā, idam vuccati mutthasaccam. Iminā
mutthasaccena samannāgato puggalo mutthassati.

Katamo ca puggalo asampajāno ?

Tattha katamam asampajāññam ?

Yam aññānam, adassanam, anabbhisamayo, ananubodho,
asambodho, appativedho, asangāhanā, aparīyogāhanā, asama-
vekkhanā, apaccavekkhanā, apaccavekkhakammam, dum-
mejjham, bālyam, asampajāññam, moho, pamoho sammoho,
avijjā, avijjogho, avijjayogo, avijjānusayo, avijjapariyuttbā-
nam, avijjalangi, moho, akusalamūlam, idam vuccati asampa-
jaññam. Iminā asampajāññena samannāgato puggalo asam-
pajāno.

9 Katamo ca puggalo sīlavipanno ?

Tattha katamā sīlavipatti ?

Kāyiko vītikkamo, vācasiko vītikkamo, kāyikavācasiko
vītikkamo, ayam vuccati sīlavipatti. Sabbam pi dussilyam
sīlavipatti. Imāya sīlavipatti samannāgato puggalo sīla-
vipanno.

Katamo ca puggalo ditthivipanno ?

Tattha katamā ditthivipatti ?

N'atthi diñnam, n'atthi yittham, n'atthi hutam, n'atthi
sukatadukkatānam kammanam phalam vipāko, n'atthi ayam

loko, n'atthi paraloko, n'atthi mâtâ, n'atthi putâ, n'atthi sattâ
 opapâtikâ, n'atthi loke sīmanabrāhmanā samaggatā sammā-
 patipannā, ye imā ca lokam pirañ ca lokam sīyam abhiṇṇa
 sacchikatvā pavedentī ti, jā evarūpā ditthi, ditthigatam
 ditthigahanam, ditthikantarō¹ ditthivisûkkājakam ditthi
 vipphanditam ditthisaññojanam gāho, patiggāho abhiniveso,
 paramāso, kummaggo, micchāpatho, micchattam tittāyata
 nam, vipariyesaggaho, ayam vuccati ditthivipatti Sabbāpi
 micchaditthi ditthivipatti Imāya ditthivipattiya samannā-
 gato *puggalo ditthivipanno*

10 *Katamo ca puggalo ayhattasaññojano ?*

Yassa puggalassa pañe' orambhāgiyāni saññojanāni appahī
 nāni ayam vuccati *puggalo ayhattasaññojano*

Katamo ca puggalo bahuddhā saññojano ?

Yassa puggalassa pañe' uddhambbāgiyāni saññojanāni
 appahīnāni ayam vuccati *puggalo bahuddhāsaññojano*

11 *Katamo ca puggalo akkodhano ?*

Tattha katamo lotho ?

Yo kodho kujjhana pe [II 1] cittassa ayam
 vuccati kodho Yassa puggalassa ayam lotho pahino ayam
 vuccati *puggalo akkodhano*

Katamo ca puggalo anupandhī ?

Tattha katamo upanāho ?

Pubbakālam kodho pe [II 1] kodhassa ayam vuccati
 upanāho Yassa puggalassa ayam upanāho pahino ayam
 vuccati *puggalo anupandhī*

12 *Katamo ca puggalo amakkhī ?*

Tattha katamo makkhī ?

Yo makkho makkhāyanā malikāyātattam niddhunīyam
 niddhunīyakammam ayam vuccati makkhī Yassa pugga-
 lassa ayam makkho pahino ayam vuccati *puggalo amakkhī*

Katamo ca puggalo apalāsi ?

Tattha katamo palāso ?

Yo palāso pe [II 1] palāso Yassa puggalassa
 ayam palāso pahino ayam vuccati *puggalo apalāsi*

13. *Katamo ca puggalo anissukī ?*

Tattha katamā issā ?

Yā paralābhasakkāragarukāramānanavandanapūjanāsu
issāyanā, issāyatattam, ussujā, ussujanā, ussuyatattam, ayam
vuccati issā Yassa puggalassa ayam issā pahinā ayam vuccati
puggalo anissukī

Katamo ca puggalo amaccharī ?

Tattha katamam macchariyam ?

Pañca macchariyāni āvāsamacchariyam, kulamacchari-
yam, lābhamacchariyam, vannamacchariyam, dhammamac-
chariyam, yam evarūpam macchariyam, maccharāyanā,
maccharāyatattam, veviccham, kadariyam, katukañcukatā,
aggahitattam cittassa, idam vuccati *macchariyam* Yassa
puggalassa idam macchariyam pahinam ayam vuccati
puggalo amaccharī

14. *Katamo ca puggalo asatho ?*

Tattha katamam sāttheyyam ?

Idh' ekacco puggalo satho hoti parisatho, yam tattha
satham sathatā, sāttheyyam, kakkaritā, kakkariyam, pari-
kkhatatā, parikkhattiyam, idam vuccati *sāttheyyam* Yassa
puggalassa idam sāttheyyam pahinam ayam vuccati *puggalo*
asatho.

Katamo ca puggalo amāyādet ?

Tattha katamā māyā ?

Idh' ekacca puggalo kāyena duccaritam caritvā vācāya
duccaritam caritvā manasā duccaritam caritvā, tassa paticehā-
danahetu pāpakam iccham pīṇadabhi, mā mam jaññā ti
icchati, mā mam jaññā ti sankappeti, mā mam jaññā ti vacam
bhāsati, mā mam jaññā ti kāyena parakkamati yā evarū-
pā mājā, mājāvitā, acchādanā, vañcanā, nikati, nikaranā, pari-
hāranā, gūhanā, pīṇagūhanā, chādanā, paricchādanā, anuttā-
nikammam, anāvikkammam, vicchādanā, pāpakariyā, ayam
vuccati *māyā* Yassa puggalassa ayam mājā pahinā ayam
vuccati *puggalo amāyādet*.

15. *Katamo ca puggalo hūimā ?*

Tattha katama hiri ?

Yam hiriyati hiriyitabbena hiriyati pāpakānam akusalānam dhammānam samāpattiya, ayam vuccati *hri*. Imāya hiriyā samannāgato *puggalo hirimā*.

Katamo ca puggalo ottappi?

Tattha katamam *ottappam*?

Yam ottappati ottappitabbena ottappati pāpakānam akusalānam dhammānam samāpattiya, idam vuccati *ottappam*. Iminā ottappena samannāgato *puggalo ottappi*.

16. *Katamo ca puggalo soraco?*

Tattha katamā *soracassatā*?

Sahadhammike vuccamāne sovaccassāyaṃ sovaccassiyam sovaccassatā appaṭikūlagāhitā avipaccanikasātata sādariyam sādariyatā sagāravatā sappatissavatā, ayam vuccati *soracassatā*. Imāya sovaccassatāya samannāgato *puggalo soraco*.

Katamo ca puggalo kalyāṇamitto?

Tattha katamā *kalyāṇamittatā*?

Ye te puggalā saddhā, silavanto, bahussutā, cāgavanto, paññavanto, yā tesam sevānā, nisevānā, samsevanā, bhajanā, sambhajanā, bhatti, 'sāmpavankatā, ayam vuccati *kalyāṇamittatā*. Imāyā kalyāṇamittatāya samannāgato *puggalo kalyāṇamitto*.

17. *Katamo ca puggalo indriyesu guttadāro?*

Tattha katamā *indriyesu guttadārātā*?

Idh' ekacco cakkhunā rūpam disvā na nimittaggāhī hoti nānuvyañjanaggāhī yatvādhikaranam enam cakkhundriyam asamvutam viharantam abhijjādomanassā pāpakā akusalā dhammā anvāssaveyyum tassa samvarāya paṭipajjati rakkhati cakkhunindriyam cakkhundriye samvaram āpajjati; sotena saddam sutvā . . . pe . . . gbānena gandham ghāyitvā . . . pe . . . jivhāya rasam sāyitvā . . . pe . . . kāyena phoṭṭhabbam phusitvā . . . pe . . . manasā dhammam viññāya na nimittaggāhī hoti nānuvyañjanaggāhī yatvādhikaranam enam manindriyam asamvutam viharantam abhijjādomanassā pāpakā akusalā dhammā anvāssaveyyum tassa samvarāya paṭipajjati rakkhati manindriyam manindriye samvaram āpajjati. Yā imesam chaṇnam indriyānam gutti, gopānā, āraḷḷho, sam-

varo ayam vuccatī *indriyesu guttadeśaratā* Imāya indriyesu guttadeśaratīya samannāgato *puggalo indriyesu guttadeśaro*

Katamo ca puggalo bhojane mattaññu ?

Tattha katamā bhojane mattaññutā ?

Idh' ekacco patissaukhhā yoniso āhāram āhāreti n' eva davāva, na madāya, na mandanāya, na vibhūsanāya, jāvad eva imassa kāyassa śhutiya, jāpanāya, vihimśūparatīvā, brahmacarijānuggahāya iti purāṇaṇi ca vedanam patissaukhhāmi, navaṇi ca vedanam na uppiḍesāmi, vatthā ca me bhavissati anavajjātā ca phāsuvihāro cēti Yā tattha santutthitā mattaññutā patissaukhhā bhojane ayam vuccatī *bhojane mattaññutā* Imāya bhojane mattaññutāya samannāgato *puggalo bhojane mattaññutā*

18 *Katamo ca puggalo upatthilasati ?*

Tattha katamā sati ?

Yā sati anussati, patissati, sasanatā, dhāranatā, avilāpanatā, asammussanatā, sati, satindriyam, satibalam, sammāsati, ayam vuccatī *sati* Imāya satiya samannāgato *puggalo upatthilasati*

Katamo ca puggalo sampajāno ?

Tattha katamam sampajāññam ?

Yā paññā prajñanā, vicayo, pavicayo, dhammavicayo, salla-kkhanā, upalakkhanā, paecupalakkhanā, pandiccam, kosallam, nepuññam, vebhavyā cintā, upaparikkhā, bhūri, modhā parinā-vika, vipassanā, sampajāññam, pitolo, paññā, paññindriyam, paññā-balam, paññā cattham, paññā pasādo, paññā-āloko, paññā obhāso, paññā pajjoto, paññā ratanam, amoho, dhammavicayo, sammāditthi, idam vuccatī *sampajāññam*. Iminā sampajāññena samannāgato *puggalo sampajāno*

19 *Katamo ca puggalo silasampanno ?*

Tattha katamā silasampadā ?

Kāviko avitikkamo, vācasiko avitikkamo, kāyikavācasiko avitikkamo, ayam vuccatī *silasampadā* sabbo pi silasamvaro silasampadā Imāya silasampadāya samannāgato *puggalo silasampanno*

Katamo ca puggalo ditthiasampanno ?

Tattha katamā *ditthisampadā* ?

Atthi dinnam, atthi yittham, atthi hutam, atthi sukata-
dukkatānam lammānam phāḷam vipāko, atthi ayam loko,
atthi paraloko, atthi mātā, atthi pitā, atthi satthā opapātikā,
atthi loko samanabrāhmaṇā samaggata sammāpatipannā ye
imañ ca lokam parañ ca lokam sayam abhūvūṇa sacehikātvā
pavedenti ti yā evarūpā paññā pajānanā . pe .
[II 18] amoho, dhammavieno, sammāditthi, ayam vuccati
ditthisampadā sabbāpi sammāditthi ditthisampadā Imaya
ditthisampadāya samannāgato *puggalo ditthisampanno*

20 *Katame dve puggalā dullabhā lokasmim ?*

Yo ca pubbakari yo ca kataññukatavedī ime dve *puggalā*
dullabhā lokasmim

21 *Katame dve puggalā duttappayā ?*

Yo ca laddham laddham nikkhīpati yo ca laddham laddham
visajjeti ime dve *puggalā duttappayā*

22 *Katame dve puggalā sutappayā ?*

Yo ca laddham laddham na nikkhīpati yo ca laddham
laddham na visajjeti ime dve *puggalā sutappayā*

23 *Katamesam dinnam puggalānam āsarā raddhanti ?*

Yo ca na kukkucāyitabbam kukkucāyati yo ca kukkucā-
yitabbam na kukkucayati, imesam dinnam puggalānam āsarā
raddhanti

24 *Katamesam dinnam puggalānam āsarā na raddhanti ?*

Yo ca na kukkucāyitabbam na kukkucāyati yo ca
kukcāyitabbam kukkucāyati, imesam dinnam puggalānam
āsarā na *raddhanti*

25 *Katamo ca puggalo hinādhimutto ?*

Idh' ekacco puggalo dussilo hoti papadhammo, so aññam
dussilam papadhammam sevati bhajati payirupāsati ayam
vuccati *puggalo hinādhimutto* ?

Katamo ca puggalo paññādhimutto ?

Idh' ekacco puggalo silavā hoti kalyāṇadhammo so aññam
silavantam kalyāṇadhammam sevati bhajati payirupāsati
ayam vuccati *puggalo paññādhimutto*

26 *Katamo ca puggalo tittō ?*

Paccehasambuddhā ye ca Tathāgatassa sāvaka ārahanto
tittā sammāsambuddho tittō ca tappetā ca

III

TAYO PUGGALĀ

1 *Katamo ca puggalo nirāso ?*

Idh' ekacco puggalo dussilo hoti, pāpadhammo asucisan-
kassarasamācāro, paticchannakammanto, asamano, samana-
patiṇṇo, abrahmacārī, brahmacārīpatiṇṇo, antopūti, avassuto,
kasambukajāto so sunāti - itthannāmo kira bhikkhu āsavā-
nam khayā anāsavam cetovimuttim paññāvimuttim dittth' eva
dhamme sayam abhinna sacchikatvā upasampajja viharatī
ti tassa na evam hoti kudāssu nāmāham pi āsavānam khayā
pe upasampajja viharissāmi ti ayam vuccati *puggalo*
nirāso

Katamo ca puggalo āsamso ?

Idh' ekacco puggalo silava hoti kalyānadhammo so sunāti -
itthannāmo kira bhikkhu āsavānam khayā anāsavam cetovi-
muttim paññāvimuttim dittth' eva dhamme sayam abhinna
sacchikatvā upasampajja viharatī ti tassa evam hoti kudāssu
nāmāham pi āsavānam khayā pe upasampajja
viharissāmi ti ayam vuccati *puggalo āsamso*

Katamo ca puggalo vīgatāso ?

Idh' ekacco puggalo āsavānam khayā anāsavam cetovi-
muttim paññāvimuttim dittth' eva dhamme sayam abhinna
sacchikatvā upasampajja viharatī ti so sunāti —itthannāmo
kira bhikkhu āsavānam khayā pe upasampajja
viharatī ti, tassa na evam hoti kudāssu nāmāham pi āsavā-
nam khayā pe viharissāmi ti Tam kissa hetu? Ya
hi 'ssa pubbe avimuttassa vimuttāsa sā hi patipassaddhā
ayam vuccati *puggalo vīgatāso*

2 *Titttha tatame tayo gilānupamā puggalā ?*

Tayo gilānā —Idh' ekacco gilāno labhanto vā sappāyāni

bhojanāni alabhanto vā sappāyāni bhojanāni, labhanto vā sappāyāni bhesajjāni alabhanto vā sappāyāni bhesajjāni, labhanto vā patirūpam upatthākam alabhanto vā patirūpam upatthākam n' eva vutthāti tamhā ābādhā

Idha pan' ekacco gilano labhanto vā sappāyāni bhojanāni alabhanto vā sappāyāni bhojanāni, labhanto vā sappāyāni bhesajjāni alabhanto vā sappāyāni bhesajjāni, labhanto vā patirūpam upatthākam alabhanto vā patirūpam upatthākam vutthāti tamhā ābādhā.

Idha pan' ekacco gilāno labhanto sappāyāni bhojanāni no alabhanto, labhanto sappāyāni bhesajjāni no alabhanto, labhanto patirūpam upatthākam no alabhanto vutthāti tamhā ābādhā

Tatra yvāyam gilāno labhanto sappāyāni bhojanāni no alabhanto, labhanto sappāyāni bhesajjāni no alabhanto, labhanto patirūpam upatthākam no alabhanto vutthāti tamhā ābādhā, imam gilanam paticca Bhagavata gilānabhattam anunnātam, gilānabbhesajjam anunnātam, gilānupatthāko anunnāto, imaṇi ca pana gilanam paticca aññe pi gilānā upatthātābā

Evam evam tayo gilānupamā puggala santo samvijjamānā lokasmim Katame tayo?

Idh' ekacco puggalo labhanto vā Tathāgatam dassanāya alabhanto vā Tathāgatam dassanāya, labhanto vā Tathāgatappaveditam dhammavinayam savanāya, alabhanto vā Tathāgatappaveditam dhammavinayam savanāya n' eva okkamati nīyāmam kusalesu dhammesu sammattam

Idha pan' ekacco puggalo labhanto vā . . . pe savanāya okkamati nīyāmam kusalesu dhammesu sammattam

Idha pan' ekacco puggalo labhanto Tathāgatam dassanāya no alabhanto, labhanto Tathāgatappaveditam dhammavinayam savanāya no alabhanto okkamati nīyāmam kusalesu dhammesu sammattam

Tatra yo ayam puggalo labhanto Tathāgatam dassanāya no alabhanto, labhanto Tathāgatappaveditam dhammavinayam savanāya no alabhanto okkamati nīyāmam kusalesu dhammesu sammattam, imam puggalam paticca Bhagavatā dhammadesanā anuññatā imaṇi ca pana puggalam paticca

aññesam pi dhammo desetabbo imo tayo gilānupamā puggalā
santo samvijjamānā lokasmim

3 Katamo ca puggalo kāyasakkhi ?

Idh' ekacco puggalo attha vimokkhe kāyena phusitvā
viharati, paññāya c' assa disvā ekacce asavā parikkhinā honti,
ayam vuccati puggalo kāyasakkhi

Katamo ca puggalo ditthipatto ?

Idh' ekacco puggalo idam dukkham ti yatī abhūtam pajā-
nāti pe ayam dukkhamirodhagamini patipadā ti
yathabhutam pajānāti Tathagatappaveditā c' assa dhammā
paññāya vo ditthā honti vo carita paññāya c' assa disvā ekacco
āsavā parikkhinā honti ayam vuccati puggalo ditthipatto

Katamo ca puggalo saddhārimutto ?

Idh' ekacco puggalo idam dukkham ti yathābhutam pajā-
nāti pe [I 34] āsava parikkhinā honti no ca kho
yathā ditthipattassa, ayam vuccati puggalo saddhārimutto

4 Katamo ca puggalo gūthabhinī ?

Idh' ekacco puggalo musavādi hoti sambhaggato vā pari-
saggato vā natimaybhagato vā pugamaybhagato vā riyakula-
maybhagato vā abhinīto sakkhi puttho - chi bho purisa yam
janasī tam vadehi ti So ayanam va aham janāmi ti, janam
va aham na janāmi ti, apasam vā aham passāmi ti passam va
aham na passāmi ti, iti attahetu vā parihetu vā amisa-
kincikkhahetu vā sampajanamusa bhasita hoti ayam vuccati
puggalo gūthabhinī

Katamo ca puggalo pupphabhinī ?

Idh' ekacco puggalo muavadam pāhaya musavāda pati-
virato hoti sambhaggato vā parisaggato vā natimaybhagato vā
pūgamaybhagato vā riyakulamaybhagato vā abhinīto sakkhi
puttho - chi bho purisa yam janasī tam vadehi ti So
ayanam va aham na janāmi ti janam va aham janāmi ti,
apasam va aham na passāmi ti, passam va aham passāmi ti
iti attahetu vā parihetu vā amisakincikkhahetu vā na sampa-
janamusābhasitā hoti ayam vuccati puggalo pupphabhinī

Katamo ca puggalo mañhubhinī ?

Idh' ekacco puggalo ya sa vacā neta, kannasukha, pema

nijā, hadayaugamā, porī, bīhujanakantā, bahujanamanāpā, tathārūpam vācam bhāsītā hoti, ayaṃ vuccati *puggalo madhubhant*

5 *Katamo ca puggalo arukūpamacitto ?*

Idh' ekacco puggalo kodhano hoti, upāyāsabāhulo, appam pi vutto samāno, abhisajjati, kuppati, vyāpajjati, patitthivati, kopaṇi ca dosaṇi ca appaccivaṇi ca pātukaroti seyyathāpi nāma dutthāruko katthena vā kathalaya vā ghattito bhīṣayo somattāya āsavam deti evam evam idh' ekacco puggalo kodhano hoti . . . pe . . . pātukaroti ayaṃ vuccati puggalo arukūpamacitto

Katamo ca puggalo vījupamacitto ?

Idh' ekacco puggalo idam dukkhan ti yathābhūtam pajānāti . . . pe [III 3] . . . ayaṃ dukkhanīrodhagāminī patipadā ti yathābhūtam pajānāti seyyathāpi nāma cakkhuma puriso rattindhakāratimissāya vījantarikāya rūpāni passejja evam eva idh' ekacco puggalo . . . pe . . . pajānāti ayaṃ vuccati *puggalo vījupamacitto*

Katamo ca puggalo vajirupamacitto ?

Idh' ekacco puggalo āsavānam khayā anāsavam cetovimuttim paññāvimuttim dīṭṭh' eva dhamme saṃyam abhinnaṃ sacchikatvā upasampajja viharati seyyathāpi nāma vajirassa n' atthi kiñci abhejjaṃ maṇi vā pāsāno vā evam evam idh' ekacco puggalo āsavanam . . . pe . . . viharati ayaṃ vuccati *puggalo vajirupamacitto*

6 *Katamo ca puggalo andho ?*

Idh' ekaccassa puggalassa tathārūpam cakkhu na hoti yathārūpena cakkhunā anadhigatam vā bhogam adhigaccheyya idhigatam vā bhogam phatim kāreyya tathārūpam pi 'ssa cakkhu na hoti yathārūpena cakkhunā kusalā kusale dhamme jāneyya, sāvajjīnavajje dhamme jāneyya, hīnapanīte dhamme jāneyya, kanha-sukka-sappatibhāgo dhammo jāneyya ayaṃ vuccati *puggalo andho*

Katamo ca puggalo ekacakkhu ?

Idh' ekaccassa puggalassa tathārūpam cakkhu hoti yathārūpena cakkhunā anadhigatam vā bhogam adhigaccheyya

adhigatam va bhogam phātum kareyya tatharūpam pi 'ssa cakkhu na hoti yathârūpena cakkhuna kusalā kusale dhamme jāneyya, sāvajjanavajje dhamme jāneyya, hinapanite dhamme jāneyya kanha sukka sappatibhage dhamme jāneyya ayam vuccati puggalo ekacakkhu

Katamo ca puggalo dvicakkhu ?

Idh' ekaccassa puggalassa tatharūpam cakkhu hoti yathârūpena cakkhuna anadhigatam va bhogam adhigaccheyya adhigatam va bhogam phatim kareyya tatharūpam pi 'ssa cakkhu hoti yathârūpena cakkhuna kusala kusale dhamme jāneyya, sāvajjanavajje dhamme jāneyya hinapanite dhamme jāneyya, kanha sukka sappatibhāge dhamme jāneyya ayam vuccati puggalo dvicakkhu

7 Katamo ca puggalo atakijjapaṇṇo ?

Idh' ekacco puggalo aramam gantva hoti abhikkhanam bhikkhūnam santike dhammasavanāya tassa bhikkhū dhammam desenti ādi kalyanam majjhe kalyanam pariyoṣanam kalyanam sāttham savyañjanam kevala paripunnam parisuddham brahmacariyam pakasenti so tasmim āsane nisinno tassa kathaya n' eva ādim manasikaroti na majjham manasikaroti, na pariyoṣanam manasikaroti, vutthito pi tamhā āsana tassa kathaya n' eva adim pe pariyoṣanam manasikaroti seyyathāpi nama kumbho nikkujjo tatra udakam asittam vivattati no santhāti, evam evam idh' ekacco puggalo arāṃmam pe na pariyoṣānam manasikaroti ayam vuccati puggalo atakijjapaṇṇo

Katamo ca puggalo ucchangapaṇṇo ?

Idh' ekacco puggalo āramam gantva hoti abhikkha nam bhikkhunam santike dhammasavanāya tassa bhikkhū dhammam desenti ādi kalyanam majjhe kalyanam pariyoṣā nam kalyānam sāttham savyañjanam kevala paripunnam pa risuddham brahmacariyam pakasenti so tasmim āsane nisinno tassā kathāya adim pi manasikaroti majjham pi manasikaroti pariyoṣanam pi manasikaroti vutthito ca kbo tamhā āsanā tassā kathāya n' eva adim manasikaroti na majjham manasikaroti na pariyoṣanam manasikaroti seyya thāpi nāma purisassa ucchange nanakajjahanā ākinnani

tilatandula modakâ badarâ, so tamhâ âsanâ vutthabanto sati-
 sammosâ pakireyya, evam evam idh' ekacco puggalo âramam
 pe na pariyośanam manasikaroti ayam vuccati
pugga o ucchang pañño

Katamo ca puggalo puthupañño?

Idh' ekacco puggalo âramam gantvâ hoti pe
 pariyośanam pi manasikaroti vutthito pi tamhâ âsana tassâ
 katha ya âdim pi manasikaroti majjham pi manasikaroti
 pariyośanam pi manasikaroti, seyyathâpi kumbho ukkujjo
 tatth' eva udakam âsittam santhati no vivattati evam
 evam idh' ekacco puggalo âramam pe na pariyo-
 sanam manasikaroti ayam vuccati *puggalo puthupañño*

8 *Katamo ca puggalo lāmesu ca bhāyesu ca aññāgo?*

Sotāpinnasakadagamino, ime vuccanti *puggalā lāmesu ca
 bhāyesu ca aññāgā*

Katamo ca puggalo lāmesu aññāgo bhāyesu aññāgo?

Anāgami, ayam vuccati *puggalo lāmesu aññāgo bhāyesu
 aññāgo*

Katamo ca puggalo lāmesu ca bhāyesu ca aññāgo?

Arahâ, ayam vuccati *puggalo lāmesu ca bhāyesu ca aññāgo*

9 *Katamo ca puggalo pāsānalekkhupamo?*

Idh' ekacco puggalo abhinham lujjhati, so ca khvassa
 kodho cīram digharattam anuseti, seyyathâpi nāma pāsāna
 lekhâ na khippam lujjati vātena vâ udakena vâ cīratthitikâ
 hoti evam evam idh' ekacco puggalo anuseti ayam
 vuccati *puggalo pāsānalekkhupamo*

Katamo ca puggalo pathāññalekkhupamo?

Idh' ekacco puggalo abhinham lujjhati so ca khvassa
 kodho na cīram digharattam anuseti, seyyathâpi nāma patha
 vijā lekhâ khippam lujjati vātena vâ udakena vâ na
 cīratthitikâ hoti, evam evam idh' ekacco puggalo anu-
 seti ayam vuccati *puggalo pathāññalekkhupamo*

Katamo ca puggalo udakalekkhupamo?

Idh' ekacco puggalo agāhena pi vuccamāno pharusena pi
 vuccamāno amanāpena pi vuccamāno samsandati c' eva
 sandhijati c' eva sammodayati c' eva, seyyathâpi nāma uda-

kalekhā khippam lujjati na ciratthitikā hoti, evam evam idh' ekacco puggalo . . sammodati c' eva , ayam vuccati puggalo udakalel hupamo

10 Tattha katame tayo potthakupamā puggalā ?

Tayo potthakā - nāvo pi potthako dubbanno c' eva hoti dukkhasamphasso ca appaggho ca, majjhimo pi potthako dubbanno c' eva hoti dukkhasamphasso ca appaggho ca, jinno pi potthako dubbanno c' eva hoti dukkhasamphasso ca appaggho ca, jinnam pi potthakam ukkhaliparimajjnam vā karonti sankhārakūte vā nam chaddenti Evam evam tayo 'me potthakupamā puggalā santo samvijjamāna bhikkhūsu Katame tayo ?

Navo ce pi bhil khu hoti dussilo papadhammo, idam assa dubbannatāya seyyathāpi so potthako dubbanno tathūpamo ayam puggalo Ye kho pan' assa sevanti bhajanti pavurupāsanti dīttānugatim āpajjanti tesam tam hoti dīgharattam ahitāya dukkhāya, idam assa dukkhasamphassatāya seyyathāpi so potthako dukkhasamphasso tathūpamo ayam puggalo Yesam kho pana patiganhāti civarapindapātasenāsānagīlanapaccayabhesajjaparikkhāram tesam tam na mahapphalam hoti na mahānīsamam, idam assa appagghatāya seyyathāpi so potthako appaggho, tathūpamo ayam puggalo majjhimo ce pi bhil khu hoti pe thero ce pi bhikkhu hoti dussilo papadhammo, idam assa dubbannatāya seyyathāpi so potthako dubbanno, tathūpamo ayam puggalo Ye kho pan' assa sevanti bhajanti pavurupāsanti dīttānugatim āpajjanti tesam tam hoti dīgharattam ahitāya dukkhāya, idam assa dukkhasamphassatāya seyyathāpi so potthako dukkhasamphasso tathūpamo ayam puggalo Yesam kho pana patiganhāti civarapindapātasenāsānagīlanapaccayabhesajjaparikkhāram tesam tam na mahapphalam hoti na mahānīsamam idam assa appagghatāya seyyathāpi so potthako appaggho, tathūpamo ayam puggalo Uparūpo ce thero bhikkhu sanghamajjhe bhanati tam enam bhikkhū evam āhamsu - kim na kho tujham balassa avyattassa bhanitena tram pi nama bhūmitabbam manussita so kuppito anattamino tatharūpam vācam nicchareti yatharupava vācāya sangho tam ukkhipati sankhārakūte va nam potthakam

ime tayo potthakupamā puggalā santo samvijjamānā bhikkhūsu

11 *Tattha katame tayo kāsikavatthupamā puggalā ?*

Tini kāsikavatthāni — navam pi kāsikavattham vanna-
vantam c' eva hoti sukkhasamphassaṇi ca mahagghaṇi ca, majji-
mam pi kāsikavattham vanna-
vantam c' eva hoti sukkhasam-
phassaṇi ca mahagghaṇi ca, jinnam pi kāsikavattham vanna-
vantam c' eva hoti sukkhasamphassaṇi ca mahagghaṇi ca; jinnam
pi kāsikavattham ratanapalivethanam vā karonti gandha-
karandake vā nam nikkhipanti. Evam evam tayo 'me kāsika-
vatthūpamā puggala santo samvijjamānā bhikkhūsu. Ka-
tame tayo?

Navo ce pi bhikkhu hoti sīlavā kalyāṇadhammo, idam
assa suvannatāya seyyathāpi tam kāsikavattham vanna-
vantam, tathūpamo ayam puggalo. Ye kho paṇ' assa
sevanti bhajanti payirupāsanti ditthānugatim āpajjanti tesam
tam hoti digharattam hitāya sukhāya idam assa
sukkhā samphassatāya seyyathāpi tam kāsikavattham sukkha-
samphassam tathūpamo ayam puggalo. Yesam kho pana
patiganhāti civarapindapātasenāsanagilānapaccayabhesajja-
parikkhāram tesam tam mahāphalam hoti mahānisimsam,
idam assa mahagghatāya seyyathāpi tam kāsikavattham
mahaggham tathūpamo ayam puggalo. Majjhimo ce pi bhi-
kkhu pe. Thero ce pi bhikkhu hoti sīlavā kalyāṇa-
dhammo, idam assa suvannatāya, seyyathāpi kāsikavattham
vanna-
vantam tath' ūpamo ayam puggalo. Ye kho paṇ' assa
sevanti bhajanti payirupāsanti ditthānugatim āpajjanti tesam
tam hoti digharattam hitāya sukhāya, idam assa sukkhasam-
phassatāya seyyathāpi tam kāsikavattham sukkhasamphassam,
tathūpamo ayam puggalo. Yesam kho pana patiganhāti civa-
rapindapātasenāsanagilānapaccayabhesajjaparikkhāram tesam
tam mahāphalam hoti mahānisimsam idam assa mahaggha-
tāya seyyathāpi tam kāsikavattham mahaggham tathūpamo
ayam puggalo. Evarūpo ce thero bhikkhu saṅghamajjho
bhanati, tam enam bhikkhū evam āhamsu - appisaddi āva-
santo hoti, thero bhikkhu dhammaṃ ca vinayaṇi ca bhagati-
ti, tassa tam vacanam ūdheyyam gacchati gandhakarandake

va nam kāsikavattham ime *tayo kāsikaratthūpamā puggalo* santo samvijjamāno bhikkhūsu

12 *Katamo ca puggalo suppameyyo ?*

Idh' ekacco puggalo uddhato hoti, unnalo, capalo, mukharo, vikinnavāco, mutthasati, asampajāno, asamāhito, vibbhantacitto, pakatindriyo ayam vuccati *puggalo suppameyyo*

Katamo ca puggalo duppameyyo ?

Idh' ekacco puggalo anuddhato hoti, anunnalo, acapalo, amukharo, avikinnavāco, uppatthitasati, sampajāno, samāhito, ekaggacitto, samvutindriyo ayam vuccati *puggalo duppameyyo*

Katamo ca puggalo appameyyo ?

Idh' ekacco puggalo āsavānam khayā anāsavam cetovimuttim paññāvimuttim dittth' eva dhammo sayam abhiññā sacchikatvā upasampajja viharati ayam vuccati *puggalo appameyyo*

13 *Katamo ca puggalo na sevītabbo, na bhajītabbo, na payīrupāsītabbo ?*

Idh' ekacco puggalo hīno hoti sīlena samādhinā paññāya, evarūpo puggalo na sevītabbo, na bhajītabbo, na payīrupāsītabbo aññatra anuddayā, aññatra anukampā

Katamo ca puggalo sevītabbo, bhajītabbo, payīrupāsītabbo ?

Idh' ekacco puggalo sādiso hoti sīlena samādhinā paññāya, evarūpo puggalo sevītabbo, bhajītabbo, payīrupāsītabbo Tam kissa hetu ? Sīlasāmaññagatānam satam silakathā ca no bhavissati, sā ca no phāsu bhavissati, sā ca no pavattinī bhavissati, samādhisāmaññagatānam satam samādhikathā ca no bhavissati, sā ca no phāsu bhavissati, sa ca no pavattinī bhavissati, paññāsāmaññagatānam satam paññākathā ca no bhavissati, sa ca no phāsu bhavissati, sa ca no pavattinī bhavissati, tasmā evarūpo *puggalo sevītabbo, bhajītabbo, payīrupāsītabbo*

Katamo ca puggalo sakkatvā garunkatvā sevītabbo, bhajītabbo, payīrupāsītabbo ?

Idh' ekacco puggalo adhiko hoti sīlena samādhinā paññāya evarūpo puggalo sakkatvā garunkatvā sevītabbo, bhajītabbo, payīrupāsītabbo Tam kissa hetu ? Aparipūram vā silakkhandham paripūrissemi paripūram vā silakkhandam

tattha tattha paññāya anuggahissāmi, aparipûram vā samādhikkhandham paripûrissāmi paripûram va samadhikkhandham tattha tattha paññāya anuggahissāmi, aparipûram vā paññikkhandham paripûrissāmi paripûram vā paññikkhandham tattha tattha paññāya anuggahissāmi tasmā evarûpo *puggalosakkatā āgarunkatā sevitabbo, bhajitabbo payirupāsītabbo*

14 *Katamo ca puggalo jigucchitabbo, na sevitabbo, na bhajitabbo, na payirupāsītabbo ?*

Idh' ekacco puggalo dussilo hoti, pāpadhammo, asuci sankassarasamācāro, paticchannakammanto, asamano, samana patiñño, abrahmacārī, brahmacāripatiñño antoputī, avassuto, kasambukajāto, evarupo puggalo jigucchitabbo, na sevitabbo, na bhajitabbo, na payirupāsītabbo Tam kissa hetu? Kiñcāpi evarûpassa puggalassa na ditthānugatim āpajjati atha kho nam pāpako kittisaddo abbhuggacchati pāpamitto purisapuggalo pāpasahāyo papasampavanko seyyathāpi nama ahigûthagato kiñcāpi na dassati atha kho nam makkheti evam evam kiñcāpi evarûpassa puggalassa na ditthānugatim āpajjati, atha kho nam papo kittisaddo abbhuggacchati pāpamitto purisapuggalo pāpasahāyo papasampavanko ti tasmā evarûpo *puggalo jigucchitabbo, na sevitabbo, na bhajitabbo, na payirupāsītabbo*

Katamo ca puggalo ayyupekkhitabbo na sevitabbo, na bhajitabbo, na payirupāsītabbo ?

Idh' ekacco puggalo kodhano hoti upāyāsabahulo appampi vutto samano abhisajjati, kuppati, vyāpajjati, patitthiyati, kopañ ca dosañ ca appaccayan ca patukaroti, seyyathāpi nāma dutthāruko katthena vā kathalāya vā ghattito bhīyyo-somattāya āsavam deti, evam evam idh' ekacco puggalo kodhano hoti upāyāsabahulo . pe seyyathāpi nāma tundukalātam katthena vā kathalāya vā ghattitam bhīyyo-somattāya ciccitāyati ciccitāyati, evam evam idh' ekacco puggalo kodhano hoti upāyāsabahulo . pe seyyathāpi nāma gāthakāpo katthena vā kathalāya vā ghattito bhīyyo-somattāya duggandho hoti, evam evam idh' ekacco puggalo kodhano hoti upāyāsabahulo appampi vutto samāno abhisajjati kuppati vyāpajjati patitthiyati kopañ ca dosañ ca appaccayañ

ca pātukaṛoti evarūpo puggalo ajjhupekḥḥitabbo pe
 Tam kissa hetu? Akkoseyyā pi mam paribhāseyyā pi mam
 anattam pi me kareyyā ti tasmā evarūpo *puggalo ajju-*
pelḥḥitabbo, na sevītabbo, na bhajītabbo, na payirupāsītabbo

Katamo ca puggalo sevītabbo bhajītabbo payirupāsītabbo ?

Idh' ekacco puggalo sīlavā hoti kalyāṇadhammo, evarūpo
 puggalo sevītabbo bhajītabbo payirupāsītabbo Tam kissa
 hetu? Kiñcāpi evarūpassa puggalassa pana ditthānugatim
 āpajjati, atha kho nam kalyāṇo kittisaddo abbhugacchati
 kalyāṇamitto purisapuggalo kalyāṇasābhāyo kalyāṇasam-
 vanko ti tasma evarūpo *puggalo sevītabbo bhajītabbo payirupā-*
sītabbo

15 *Katamo ca puggalo sīlesu paripurāḥāri samādhismim*
mattasolāri paññāya mattasolāri ?

Sotāpannasakadīgāmino ime vuccanti *puggalā sīlesu pari-*
puralāriṇo samādhismim mattasolāriṇo paññāya mattasolāriṇo

Katamo ca puggalo sīlesu ca paripurāḥāri samādhismim ca
paripurakāri paññāya mattasolāri ?

Anāgāmī ayam vuccati *puggalo sīlesu ca paripurakāri*
samādhismim ca paripurakāri paññāya mattasolāri

Katamo ca puggalo sīlesu ca paripurakāri samādhismim ca
paripurakāri paññāya ca paripurakāri ?

Araha ayam vuccati *puggalo sīlesu ca paripurakāri samā-*
dhismim ca paripurakāri paññāya ca paripurakāri

16 *Tattha katame tayo satthāro ?*

Idh' ekacco satthā kāmānam pariññam paññāpeti, na rūpā-
 nam pariññam paññāpeti, na vedanānam pariññam paññāpeti

Idha pan' ekacco satthā kāmānañ ca pariññam paññāpeti
 rūpānañ ca pariññam paññāpeti na vedanānam pariññam
 paññāpeti

Idha pan' ekacco satthā kāmānam pariññam paññāpeti rū-
 pānañ ca pariññam paññāpeti vedanānañ ca pariññam paññā-
 peti

Tatra yvāyam satthā kāmānam pariññam paññāpeti na
 rūpānañ pariññam paññāpeti na vedanānam pariññam
 paññāpeti rūpāvacarasamāpattiyā labhī satthā tena datthabbo

Tatra yvāyam satthā kāmānañ ca pariññam paññāpeti rūpānañ ca pariññam paññāpeti na vedanānam pariññam paññāpeti arūpāvacarasamāpattiyā lābhī satthā tena datthabbo

Tatra yvāyam satthā kāmānañ ca pariññam paññāpeti rūpānañ ca pariññam paññāpeti vedanānañ ca pariññam paññāpeti sammāsambuddho satthā tena datthabbo Ime *tayo satthāro*

17 *Tattha katame apare pi tayo satthāro ?*

Idh' ekacco satthā dīth' eva dhamme attānam saccato thetato paññāpeti, abhisamparāyañ ca attānam saccato thetato paññāpeti

Idha pan' ekacco satthā dīth' eva dhamme attānam saccato thetato paññāpeti, no ca kho abhisamparāyam attānam saccato thetato paññāpeti

Idha pan' ekacco satthā dīth' eva dhamme attānam saccato thetato na paññāpeti, abhisamparāyañ ca attānam saccato thetato na paññāpeti

Tatra yvāyam satthā dīth' eva dhamme attānam saccato thetato paññāpeti, abhisamparāyañ ca attānam saccato thetato paññāpeti sassatavādo satthā tena datthabbo

Tatra yvāyam satthā dīth' eva dhamme attānam saccato thetato paññāpeti, no ca kho abhisamparāyam attānam saccato thetato paññāpeti ucchedavādo satthā tena datthabbo

Tatra yvāyam satthā dīth' eva dhamme attānam saccato thetato na paññāpeti, abhisamparāyañ ca attānam saccato thetato na paññāpeti sammāsambuddho satthā tena datthabbo Ime *apare tayo satthāro*

TIKĀNIDDISO

IV

CATTĀRO PUGGALĀ

1 *Katamo ca puggalo asappuriso ?*

Idh' ekacco puggalo pāpātīpātī hoti, adinnādāyī hoti, kāmesu micchācārī hoti, musāvādi hoti, surāmerayamajjā pamādatthājī hoti ayaṃ uccatī puggalo asappuriso

Katamo ca puggalo asappurisena asappurisararo ?

Idh' ekacco puggalo attanâ ca pânâtîpâtî hoti parañ ca pânâtîpâte samâdapeti, attanâ ca adinnâdâyi hoti parañ ca adinnâdâne samâdapeti, attanâ ca kâmesu micchâcârî hoti parañ ca kâmesu micchâcâre samâdapeti, attanâ ca musâvâdi hoti parañ ca musâvâde samâdapeti, attanâ ca surâmeraya-majjapamâdatthâyî hoti parañ ca surâmerayamajjapamâdatthâno samâdapeti, ayam vuccati *puggalo asappurisena asappurisararo*

Katamo ca puggalo sappuriso ?

Idh' ekacco puggalo pânâtîpâtâ pativirato hoti, adinnâdânâ pativirato hoti, kâmesu micchâcârâ pativirato hoti, surâmerayamajjapamâdatthânâ pativirato hoti ayam vuccati *puggalo sappuriso*

Katamo ca puggalo sappurisena sappurisararo ?

Idh' ekacco puggalo attana ca pânâtîpâtâ pativirato hoti parañ ca pânâtîpâtâ veramanîyâ samâdapeti, attanâ ca adinnâdânâ pativirato hoti parañ ca adinnâdânâ veramanîyâ samâdapeti, attanâ ca kâmesu micchâcârâ pativirato hoti parañ ca kâmesu micchâcârâ veramanîyâ samâdapeti, attanâ ca musâvâdâ pativirato hoti parañ ca musâvâdâ veramanîyâ samâdapeti, attanâ ca surâmerayamajjapamâdatthânâ pativirato hoti parañ ca surâmerayamajjapamâdatthânâ veramanîyâ samâdapeti ayam vuccati *puggalo sappurisena sappurisararo*

2 Katamo ca puggalo pâpo ?

Idh' ekacco puggalo pânâtîpâtî hoti, adinnâdâyi hoti, kâmesu micchâcârî hoti, musâvâdi hoti pisunavâco hoti, pharusavâco hoti, samphappalâpi hoti, abhijjhâlu hoti, vyâpanna-citto hoti, micchâditthi hoti ayam vuccati *puggalo pâpo*

Katamo ca puggalo jâpena jâpararo ?

Idh' ekacco puggalo attanâ ca pânâtîpâtî hoti parañ ca pânâtîpâte samâdapeti, attanâ ca adinnâdâyi hoti parañ ca adinnâdâne samâdapeti, attanâ ca kâmesu micchâcârî hoti parañ ca kâmesu micchâcâre samâdapeti, attanâ ca musâvâdi hoti parañ ca musâvâde samâdapeti, attanâ ca pisunavâco hoti parañ ca pisunaya vâcâya samâdapeti, attanâ ca pharu-

savāco hoti parañ ca pharusāya vācāya samādapeti, attanā ca samphappalāpī hoti parañ ca samphappalāpe samādapeti, attanā ca abhijjhālu hoti parañ ca abhijjhāya samādapeti, attanā ca vyāpannacitto hoti parañ ca vāpāde samādapeti, attanā ca micchaditthi hoti parañ ca micchaditthiyā samādapeti ayam vuccati *puggalo j āpena j āpataro*

Katamo ca puggalo kalyāno ?

Idh' ekacco puggalo pānātipātā pativirato hoti, adinna dānā pativirato hoti, kāmesu micchacārā pativirato hoti, musāvādā pativirato hoti, pisunāya vācāya pativirato hoti, pharusāya vācāya pativirato hoti, samphappalāpā pativirato hoti, anabhijjhālu hoti, avyāpannacitto hoti, sammāditthi hoti ayam vuccati *puggalo kalyāno*

Katamo ca j uggalo kaljanena kaljanataro ?

Idh' ekacco puggalo attanā ca pānātipātā pativirato hoti parañ ca pānātipātā veramaniyā samādapeti, attanā ca adinnādānā pativirato hoti parañ ca adinnādānā veramaniyā samādapeti, attana ca kāmesu micchacārā pativirato hoti parañ ca kāmesu micchacārā veramaniyā samādapeti, pe sammāditthiyā samādapeti ayam vuccati *j uggalo kaljanena kalyanataro*

3 *Katamo ca puggalo papadhammo ?*

Idh' ekacco puggalo pānātipātī hoti pe [iv 2a] micchāditthi hoti ayam vuccati *puggalo pā adl ammo*

Katamo ca puggalo pāpadhammena j āpadl ammataro ?

Idh' ekacco puggalo attanā ca pānātipātī hoti parañ ca pānātipāte samādapeti, pe [iv 2b] micchāditthiyā samādapeti ayam vuccati *puggalo pāpadl ammena pāpadhammataro*

Katamo ca puggalo kalyānadhammo ?

Idh' ekacco puggalo pānātipātā pativirato hoti pe [iv 1c, iv 2c] sammāditthi hoti ayam vuccati *puggalo kaljanadhammo*

Katamo ca puggalo kaljanadhammena kaljanadl ammataro ?

Idh' ekacco puggalo attanā ca pānātipātā pativirato hoti parañ ca pānātipātā veramaniyā samādapeti, pe [iv 1d, iv 2d] sammāditthiyā samādapeti ayam vuccati *puggalo kaljanadl ammena kalyānadhammataro*

4 *Katamo ca puggalo sârayo ?*

Idh' ekacco puggalo sâvajjena kâyakammena samannâgato hoti, sâvajjena vacikammena samannâgato hoti, sâvajjena manokammena samannâgato hoti ayam vuccati *puggalo sârayo*

Katamo ca puggalo vajjabahulo ?

Idh' ekacco puggalo sâvajjena bahulam kâyakammena samannâgato hoti appam anavajjena, sâvajjena bahulam vacikammena samannâgato hoti appam anavajjena, sâvajjena bahulam manokammena samannâgato hoti appam anavajjena ayam vuccati *puggalo vajjabahulo*

Katamo ca puggalo appasârayo ?

Idh' ekacco puggalo anavajjena bahulam kâyakammena samannâgato hoti appam sâvajjena, anavajjena bahulam vacikammena samannâgato hoti appam sâvajjena, anavajjena bahulam manokammena samannâgato hoti appam sâvajjena ayam vuccati *puggalo appasârayo*

Katamo ca puggalo anarayyo ?

Idh' ekacco puggalo anavajjena kâyakammena samannâgato hoti anavajjena vacikammena samannâgato hoti anavajjena manokammena samannâgato hoti ayam vuccati *puggalo anarayyo*

5 *Katamo ca puggalo ugghatitaññu ?*

Yassa puggalassa saba udahatavelâya dhammâbhisamayo hoti ayam vuccati *puggalo ugghatitaññu*

Katamo ca puggalo upaccitaññu ?

Yassa puggalassa sankhittena bhâsitassa vitthârena atthe vibhajyamâne dhammabhisamayo hoti, ayam vuccati *puggalo upaccitaññu*

Katamo ca puggalo neyyo ?

Yassa puggalassa uddesato paripucchato yoniso manasikaroto kalyanamitte sevato bhajato payirupasato evam anupubbena dhammâbhisamayo hoti, ayam vuccati *puggalo neyyo*

Katamo ca puggalo padaparamo ?

Yassa puggalassa bahum pi sunato bahum pi bhanato bahum pi dhârayato bahum pi vâcayato na tâya jâtiyâ dhammâbhisamayo hoti, ayam vuccati *puggalo padaparamo*

6 *Katamo ca puggalo yuttapatibhāno no muttapatibhāno ?*

Idh' ekacco puggalo pañham puttho samāno yuttam vadati no sīgham ayam vuccati *puggalo yuttapatibhāno no muttapatibhāno*

Katamo ca puggalo muttapatibhāno no yuttapatibhāno ?

Idh' ekacco puggalo pañham puttho samāno sīgham vadati no yuttam ayam vuccati *puggalo muttapatibhāno no yuttapatibhāno*

Katamo ca puggalo yuttapatibhāno ca muttapatibhāno ca ?

Idh' ekacco puggalo pañham puttho samāno yuttañ ca sīgham ca vadati ayam vuccati *puggalo yuttapatibhāno ca muttapatibhāno ca*

Katamo ca puggalo n' eva yuttapatibhāno no muttapatibhāno ?

Idh' ekacco puggalo pañham puttho samāno n' eva yuttam vadati no sīgham ayam vuccati *puggalo n' eva yuttapatibhāno no muttapatibhāno*

7 *Tattha kattame cattāro dhammakathikā puggalā ?*

Idh' ekacco dhammakathiko appaṇ ca bhāsati asahitaṇ ca parisa c' assa na kusalā hoti sahitasahitassa, evarūpo dhammakathiko evarūpaya parisāya dhammakathiko tveva sankham gacchati

Idha pan' ekacco dhammakathiko appaṇ ca bhāsati sahitañ ca, parisā c' assa kusalā hoti sahitasahitassa, evarūpo dhammakathiko evarūpaya parisāya dhammakathiko tveva sankham gacchati

Idha pan' ekacco dhammakathiko bahun ca bhāsati asahitañ ca, parisā c' assa na kusalā hoti sahitasahitassa evarūpo dhammakathiko evarūpaya parisāya dhammakathiko tveva sankham gacchati

Idha pan' ekacco dhammakathiko bahun ca bhāsati sahitañ ca, parisā c' assa kusala hoti sahitasahitassa, evarūpo dhammakathiko evarūpaya parisāya dhammakathiko tveva sankham gacchati Ime cattāro dhammakathikā puggalā

8 *Tattha kattame cattāro calāhalupamā puggalā ?*

Cattāro valāhakā —Gajjitā no vassitā, vassitā no gajjitā gajjitā ca vassitā ca, n' eva gajjitā no vassitā, evam evam

cattâro 'me valâhakûpamâ puggalâ santo samviĵĵamânâ lokasmim Katame cattâro? Gajjitâ no vassitâ, vassitâ no gajjitâ, gajjitâ ca vassitâ ca, n' eva gajjitâ no vassitâ

Kathañ ca puggalo gajjitâ hoti no vassitâ ?

Idh' ekacco puggalo bhâsitâ hoti no kattâ, evam puggalo gajjitâ hoti no vassitâ seyyathâpi so valâhako gajjitâ no vassitâ, tathûpamo ayam puggalo

Kathañ ca puggalo vassitâ hoti no gajjitâ ?

Idh' ekacco puggalo kattâ hoti no bhâsitâ, evam puggalo vassitâ hoti no gajjitâ, seyyathâpi so valâhako vassitâ hoti, no gajjitâ, tathûpamo ayam puggalo

Kathañ ca puggalo gajjitâ ca hoti vassitâ ca ?

Idh' ekacco puggalo bhâsitâ ca hoti kattâ ca, evam puggalo gajjitâ ca hoti vassitâ ca, seyyathâpi so valâhako gajjitâ ca vassitâ ca, tathûpamo ayam puggalo

Kathañ ca puggalo n' eva gajjitâ hoti no vassitâ ?

Idh' ekacco puggalo n' eva bhâsitâ hoti no kattâ, evam puggalo n' eva gajjitâ hoti no vassitâ, seyyathâpi so valâhako n' eva gajjitâ no vassitâ, tathûpamo ayam puggalo Ime cattâro valâhakûpamâ puggalâ santo samviĵĵamânâ lokasmim

9 *Tattha katame cattâro musikupamâ puggalâ ?*

Catasso mûsikâ —Gâdham khattâ no vasitâ, vasitâ no gâdham khattâ, gâdham khattâ ca vasitâ ca, n' eva gâdham kattâ no vasitâ, evam evam cattâro 'me mûsikûpamâ puggalâ santo samviĵĵamânâ lokasmim Katame cattâro? Gâdham khattâ no vasitâ, vasitâ no gâdham khattâ, gâdham khattâ ca vasitâ ca, n' eva gâdham khattâ no vasitâ

Kathañ ca puggalo gâdham khattâ hoti no vasitâ ?

Idh' ekacco puggalo dhammam pariĵâpunâtî suttam geĵyam veyyâkaranam gâtham udânam itivuttakam jâtakam abbhutadhammam vedallam So idam dukkhan ti yathâbhûtam na pajânâtî, ayam dukkhasamudayo ti yathâbhûtam na pajânâtî, ayam dukkhanirodho ti yathâbhûtam na pajânâtî, ayam dukkhanirodhagâminî patipadâ ti yathâbhûtam na pajânâtî, evam puggalo gâdham khattâ hoti no vasitâ, seyyathâpi sâ mûsika gâdham khattâ no vasitâ, tathûpamo ayam puggalo

Kathañ ca puggalo vasitā hoti no gādham khattā ?

Idh' ekacco puggalo dhammam na pariṇāpūnāti suttam
 . pe . vedallam So idam dukkhan ti yathābhūtam
 pajānāti . pe . ayam dukkhanīrodhagāminī patipada
 ti yathābhūtam pajānāti, evam puggalo vasitā hoti no
 gādham khattā, seyyathāpi sā mūsikā vasitā no gādham khattā,
 tathūpamo ayam puggalo

Kathañ ca puggalo gādham khattā ca hoti vasitā ca ?

Idh' ekacco puggalo dhammam pariṇāpūnāti suttam
 pe . vedallam So idam dukkhan ti yathābhūtam pajā-
 nāti . pe . ayam dukkhanīrodhagāminī patipada ti
 yathābhūtam pajānāti, evam puggalo gādham khattā ca hoti
 vasitā ca, seyyathāpi sā mūsikā gādham khattā ca vasita ca,
 tathūpamo ayam puggalo .

Kathañ ca puggalo n' eva gādham khatta hoti no vasitā ?

Idh' ekacco puggalo dhammam na pariṇāpūnāti, suttam
 . pe . vedallam So idam dukkhan ti yathābhūtam
 na pajānāti . pe . . . ayam dukkhanīrodhagāminī pati-
 pada ti yathābhūtam na pajānāti, evam puggalo n' eva
 gādham khatta hoti no vasitā, seyyathāpi sā mūsikā n' eva
 gādham khatta no vasitā, tathūpamo ayam puggalo Ime
 cattāro mūsikūpamā puggala santo samvijjamānā lokasmin.

10 *Tattha katame cattāro ambupamā puggalā ?*

Cattāri ambāni — āmam pakkavanni, pakkam āmavanni,
 āmam āmavanni, pakkam pakkavanni, evam evam cattāro
 'me ambūpamā puggalā santo samvijjamānā lokasmin
 Katame cattāro? āmo pakkavanni, pakko āmavanni, āmo
 āmavanni, pakko pakkavanni

Kathañ ca puggalo amo hoti pakkavanni ?

Idh' ekacassa puggalassa pāsādikam hoti abbikkantam
 patikkantam ālokitam vilokitam sammāññitam pasāritam
 sanghātipattacivaradhāraṇam So idam dukkhan ti yathā-
 bhūtam na pajānāti . pe . . . ayam dukkhanīrodhagā-
 minī patipadā ti na pajānāti evam puggalo āmo hoti pakka-
 vanni, seyyathāpi tam ambam āmam pakkavanni, tathūpamo
 ayam puggalo

Kathañ ca puggalo pakko hoti āmavanni ?

Idh' ekaccassa puggalassa na pāsādikam hoti abhikkantam
 patikkantam ālokitam vilokitam sammunjitam pasāritam
 sanghātīpattacīvaradharanam So idam dukkhan ti yathā-
 bhūtam pajānāti . pe ayam dukkhanīrodhagamini pati
 padā ti pajanāti evam puggalo pakko hoti amavanni, seyyathā-
 pi tam ambam pakkam āmavanni, tathūpamo ayam puggalo
Kathaṇ ca puggalo amo hoti āmavannī ?

Idh' ekaccassa puggalassa na pasādikam hoti abhikkantam
 pe . -dharanam So idam dukkhan ti yathābhūtam
 na pajānāti pe ayam dukkhanīrodhagamini pati
 padā ti na pajanāti evam puggalo amo hoti amavanni,
 seyyathāpi tam ambam āmam āmavanni, tathūpamo ayam
 puggalo

Kathaṇ ca puggalo pakko hoti pakkavanni ?

Idh' ekaccassa puggalassa pasādikam hoti abhikkantam
 pe dhāranam So idam dukkhan ti yathābhūtam
 pajānāti pe pajanāti evam puggalo pakko hoti
 pakkavanni seyyathāpi tam ambam pakkam pakkavanni
 tathūpamo ayam puggalo Ime cattaro ambūpamā puggalā
 santo samviñjamānā lokasmim

11 *Tattha katarie cattâro kumbhī pamā puggalā ?*

Cattâro kumbhā —Tuccho pi hito pûro pi vato tuccho pi
 vato, pûro pi hito, evam evam cattaro 'me kumbhūpamā
 puggalā santo samviñjamano lokasmim Katame cattaro ?
 Tuccho pi hoti pûro pi vato, tuccho pi vato, pûro pi hito

Kathaṇ ca puggalo tuccho hoti pi hito ?

Idh' ekaccassa puggalassa pāsādikam hoti abhikkantam
 pe dharanam So idam dukkhan ti yathābhūtam
 na pajānāti pe ayam dukkhanīrodhagamini pati
 pada ti na pajanāti evam puggalo tuccho hoti pi hito seyya-
 thāpi so kumbho tuccho pi hito tathūpamo ayam puggalo

Kathaṇ ca puggalo puro hoti pi vato ?

Idh' ekaccassa puggalassa na pasādikam hoti abhikkantam
 pe [iv 10b] So idam dukkhan ti yathābhūtam
 pajānāti pe evam puggalo pûro hoti pi vato
 seyyathāpi so kumbho pûro pi vato, tathūpamo ay-
 puggalo

Kathañ ca puggalo vasitā hoti no gādham khatta ?

Idh' ekacco puggalo dhammam na pariyāpunati suttam
pe vedallam So idam dukkhan ti yathābhutam
pajānāti pe ayam dukkhanīrodhagāminī pat pada
ti yathābhūtam pajānāti, evam puggalo vasitā hoti no
gādham khattā, se yathāpi sā mūsika vasita no gādham khattā,
tathūpamo ayam puggalo

Kathañ ca puggalo gādham khattā ca hoti vasitā ca ?

Idh' ekacco puggalo dhammam pariyāpunati suttam
pe vedallam So idam dukkhan ti yathābhūtam paja
nāti pe ayam dukkhanīrodhagāminī patipadā ti
yathābhūtam pajānāti, evam puggalo gādham khattā ca hoti
vasitā ca se yathāpi sā mūsikā gādham khattā ca vasitā ca,
tathūpamo ayam puggalo

Kathan ca puggalo n' era gādham khattā hoti no vasitā ?

Idh' ekacco puggalo dhammam na pariyāpunati suttam
pe vedallam So idam dukkhan ti yathābhūtam
na pajānāti pe ayam dukkhanīrodhagāminī pati
padā ti yathābhūtam na pajānāti, evam puggalo n' eva
gādham khattā hoti no vasitā se yathāpi sā musikā n' eva
gādham khatta no vasitā tathūpamo ayam puggalo Ime
cattāro mūsikūpama puggalā santo samvijjamañā lokasmim

10 Tattha katame cattāro ambūj amā puggalā ?

Cattari ambāni — āmama pakkavanni, pakkama āmavanni,
āmama amavanni pakkama pakkavanni, evam evam cattāro
'me ambūpama puggala santo samvijjamañā lokasmim
Katame cattaro? āmo pakkavanni, pakko āmavanni āmo
amavanni pakko pakkavanni

Kathañ ca puggalo āmo hoti pakkavanni ?

Idh' ekacassa puggalassa pāsādikam hoti abhikkantam
patikkantam ālokitam vilokitam sammujjitam pasāritam
sanghātīpattacīvaradhārapam. So idam dukkhan ti yathā
bhūtam na pajānāti pe ayam dukkhanīrodhaga
minī patipadā ti na pajānāti evam puggalo āmo hoti pakka
vanni se yathāpi tam ambama āmama pakkavanni, tatūpamo
ayam puggalo

Katān ca puggalo pakko hoti āmavanni ?

Idh' ekaccassa puggalassa na pâsâdikam hoti abhikkantam patikkantam âlokitam vîlokitam sammiñjitam pasâritam sanghâtipattacivaradhâranam. So idam dukkhan ti yathâbhûtam pajânâti . . . pe . . . ayam dukkhanirodhagâminî patipadâ ti pajânâti: evam puggalo pakko hoti âmavannî, seyyathâpi tam ambam pakkam âmavanni, tathûpamo ayam puggalo.

Kathañ ca puggalo âmo hoti âmavannî ?

Idh' ekaccassa puggalassa na pâsâdikam hoti abhikkantam . . . pe . . . -dhâranam. So idam dukkhan ti yathâbhûtam na pajânâti . . . pe . . . ayam dukkhanirodhagâminî patipadâ ti na pajânâti: evam puggalo âmo hoti âmavannî, seyyathâpi tam ambam âmam âmavanni, tathûpamo ayam puggalo

Kathañ ca puggalo pakko hoti pakkavannî ?

Idh' ekaccassa puggalassa pâsâdikam hoti abhikkantam . . . pe . . . -dhâranam. So idam dukkhan ti yathâbhûtam pajânâti . . . pe . . . pajânâti: evam puggalo pakko hoti pakkavannî, seyyathâpi tam ambam pakkam pakkavanni, tathûpamo ayam puggalo Ime cattâro ambûpamâ puggalâ santo samvijjamânâ lokasmim

11. *Tattha katame cattâro kumbhûpamâ puggalâ ?*

Cattâro kumbhâ —Tuccho pi hito, pôro pi vato, tuccho pi vato, pôro pi hito; evam evam cattâro 'me kumbhûpamâ puggalâ santo samvijjamâno lokasmim. Katame cattâro ? Tuccho pi hoti, pôro pi vato, tuccho pi vato, pôro pi hito.

Kathañ ca puggalo tuccho hoti pi hito ?

Idh' ekaccassa puggalassa pâsâdikam hoti abhikkantam . . . pe . . . -dhâranam. So idam dukkhan ti yathâbhûtam na pajânâti . . . pe . . . ayam dukkhanirodhagâminî patipadâ ti na pajânâti: evam puggalo tuccho hoti, pi hito, seyyathâpi so kumbho tuccho pi hito tathûpamo ayam puggalo.

Kathañ ca puggalo pôro hoti pi vato ?

Idh' ekaccassa puggalassa na pâsâdikam hoti abhikkantam . . . pe . . . [iv. 10b.] So idam dukkhan ti yathâbhûtam pajânâti . . . pe . . . evam puggalo pôro hoti pi vato, seyyathâpi so kumbho pôro pi vato, tathûpamo ayam puggalo.

Kathaṇ ca puggalo tuccho hoti pi vato ?

Idh' ekaccassa puggalassa na pasādikam hoti abhikkantam . pe , [iv 10c] So idam dukkhan ti yathabhūtam na pajānāti pe evam puggalo tuccho hoti pi vato, seyyathāpi kumbho tuccho pi vato, tathūpamo ayam puggalo

Kathaṇ ca puggalo pūro hoti pi hito ?

Idh' ekaccassa puggalassa pasādikam hoti abhikkantam pe [iv 10d] So idam dukkhan ti yathabhūtam pyā nāti pe evam puggalo pūro hoti pi hito seyyathāpi kumbho pūro pi hito tathūpamo ayam puggalo Ime cattaro kumbhūpamā puggalā santo samvijjamānā lokasmim

12 *Tattha katame cattāro udal arahadūpamā puggalā ?*

Cattāro udakarahada —uttano gambhīrobhāso, gambhīro uttānobhāso, uttāno uttānobhāso gambhīro gambhīrobhāso evam evam cattaro 'me udakarahadūpama puggala santo samvijjamānā lokasmim Katame cattaro ? Uttano gambhīrobhāso, gambhīro uttānobhāso, uttano uttānobhāso, gambhīro gambhīrobhāso

Kathaṇ ca puggalo uttano hoti gambhīro bhāso ?

Idh' ekaccassa puggalassa pasādikam hoti abhikkantam . pe [iv 10a] So idam dukkhan ti yathābhūtam na pajānāti pe evam puggalo uttāno hoti gambhīrobhāso, seyyathāpi so udakarahado uttāno gambhīrobhāso tathūpamo ayam puggalo

Kathaṇ ca puggalo gambhīro hoti uttāno bhāso ?

Idh' ekaccassa puggalassa na pasādikam hoti abhikkantam pe So idam dukkhan ti yathābhūtam pajānāti pe evam puggalo gambhīro hoti uttānobhāso seyyathāpi so udakarahado gambhīro uttānobhāso, tathūpamo ayam puggalo

Kathaṇ ca puggalo uttāno hoti uttāno bhāso ?

Idh' ekaccassa puggalassa na pasādikam hoti abhikkantam pe So idam dukkhan ti na pajānāti pe evam puggalo uttāno hoti uttānobhāso, seyyathāpi so udakarahado uttāno uttānobhāso, tathūpamo ayam puggalo

Kathaṇ ca puggalo gambhīro hoti gambhīro bhāso ?

Idh' ekaccassa puggalassa pâsadikam hoti abhikkantam
 . pe So idam dukkhan ti yathâbhûtam pyânâti
 . pe evam puggalo gambhîro hoti gambhîrobhâso,
 seyyathâpi so udakarahado gambhîro gambhîrobhaso, tathû-
 pamo ayam puggalo Ime cattâro udakarahadûpamâ puggalâ
 santo samvijjamânâ lokasmim

13 *Tattha katame cattâro balivaddupamâ puggalâ ?*

Cattâro balivaddâ —sal agavacando no paragavacando, pa-
 ragavacando no sîkagavacando, sakagavacando ca paragava-
 cando ca, n' eva sakagavacando no paragavacando evam
 evam cattâro balivaddûpama puggalâ santo samvijjamânâ
 lokasmim Katame cattaro? Sakagavacando no paragava-
 cando, paragavacando no sakagavacando, sakagavacando
 ca paragavacando ca, n' eva sakagavacando no paraga-
 vacando

Kathañ ca puggalo sakagavacando hoti no paragavacando ?

Idh' ekacco puggalo sakaparissam ubbejitâ hoti no para-
 parissam, evam puggalo sîkagavacando hoti no paragavacando,
 seyyathâpi so balivaddo sakagavacando hoti no paragavacando,
 tathûpamo ayam puggalo

Kathañ ca puggalo paragavacando hoti no sakagavacando ?

Idh' ekacco puggalo paraparissam ubbejitâ hoti no saka-
 parissam, evam puggalo paragavacando hoti no sakagava-
 cando, seyyathâpi so balivaddo paragavacando no sakagava-
 cando, tathûpamo ayam puggalo

Katthañ ca puggalo sakagavacando lo ca lo paragavacando lo ca

Idh' ekacco puggalo sakaparissam ubbejitâ hoti paraparissan
 ca, evam puggalo sakagavacando hoti paragavacando ca,
 seyyathâpi so balivaddo sîkagavacando ca paragavacando ca,
 tathûpamo ayam puggalo

*Kathañ ca puggalo n' eva sakagavacando lo hoti no paragava-
 cando lo ?*

Idh' ekacco puggalo n' eva sakaparissam ubbejitâ hoti no
 paraparissam, evam puggalo n' eva sakagavacando hoti no
 paragavacando, seyyathâpi so balivaddo n' eva sakagavacando
 no paragavacando tathûpamo ayam puggalo Ime cattaro
 balivaddûpama puggalâ santo samvijjamânâ lokasmim

14 *Tuttha katame cattāro āsivisupama puggalā ?*

Cattāro āsivisā — Āgataviso no ghoraviso, ghoraviso no āgataviso, āgataviso ca ghoraviso ca, n' eva āgataviso no ghoraviso evam evam cattāro 'me āsivisūpamā puggala santo samvijjamānā lokasmim Katame cattāro? Āgataviso no ghoraviso, ghoraviso no āgataviso, āgataviso ca ghoraviso ca, n' eva āgataviso no ghoraviso

Kathañ ca puggalo āgataviso hoti no ghoraviso ?

Idh' ekacco puggalo abhinham kujjhati, so ca khvassa kodho na ciram digharattam anuseti evam puggalo āgataviso hoti no ghoraviso, seyyathāpi so āsiviso āgataviso hoti no ghoraviso tathūpamo ayam puggalo

Kathañ ca puggalo ghoraviso hoti no āgataviso ?

Idh' ekacco puggalo na h' eva kho abhinham kujjhati, so ca khvassa kodho ciram digharattam anuseti evam puggalo ghoraviso hoti no āgataviso, seyyathāpi so āsiviso ghoraviso no āgataviso, tathūpamo ayam puggalo

Kathañ ca puggalo āgataviso ca hoti ghoraviso ca ?

Idh' ekacco puggalo abhinham kujjhati so ca khvassa kodho ciram digharattam anuseti evam puggalo āgataviso ca hoti ghoraviso ca seyyathāpi so āsiviso ca āgataviso ca ghoraviso ca, tathūpamo ayam puggalo

Kathañ ca puggalo n' eva āgataviso hoti no ghoraviso ?

Idh' ekacco puggalo na h' eva kho abhinham kujjhati, so ca khvassa kodho na ciram digharattam anuseti evam puggalo n' eva āgataviso hoti no ghoraviso, seyyathāpi so āsiviso n' eva āgataviso no ghoraviso, tathūpamo ayam puggalo Idhe cattāro āsivisupamā puggalā santo samvijjamānā lokasmim

15 *Kathañ ca puggalo ananuricca aparīyogahetvā avannāra hassa vānnaṃ bhāsitaṃ hoti ?*

Idh' ekacco puggalo duppatippannānam micchāpatipannānam tutthiyanam tutthiyasavakānam vānnaṃ bhāsati, suppatipinna itipi sammapatipannā itipi itipi evam puggalo ananuricca aparīyogahetvā avannārahassa vānnaṃ bhāsitaṃ hoti

Kathañ ca puggalo ananuricca aparīyogahetvā avannārahassa vānnaṃ bhāsitaṃ hoti ?

Idh' ekacco puggalo suppatipannânam sammâpatipannânam buddhânam buddhasâvakânam avannam bhâsatî, duppatipannâ itî pi micchâpatipannâ itî pî tî, evam puggalo ananuvicca aparîyogâhetvâ vannârahassa avannam bhâsitâ hotî

Kathañ ca puggalo ananuvicca aparîyogâhetvâ appasâdaniye thâne pasâ lam upadhamsitâ hotî ?

Idh' ekacco puggalo duppatipadâya micchâpatipadâya pasâdam janetî, suppatipadâ itî pi sammâpatipadâ itî pî tî, evam puggalo ananuvicca aparîyogâhetvâ appasâdaniye thâne pasâdam upadhamsitâ hotî

Kathañ ca puggalo ananuvicca aparîyogâhetvâ pasâdaniye thâne appasâdam upadhamsitâ hotî ?

Idh' ekacco puggalo suppatipadâya sammâpatipadâya appasâdam janetî, duppatipadâ itî pi micchâpatipadâ itî pî tî, evam puggalo ananuvicca aparîyogâhetvâ pasâdaniye thâne appasâdam upadhamsitâ hotî

16 *Kathañ ca puggalo anuvicca parîyogâhetvâ avannârahassa avannam bhâsitâ hotî ?*

Idh' ekacco puggalo duppatipannânam micchâpatipannânam titthiyânam titthiyasâvakânam avannam bhâsatî, duppatipanna itî pi micchâpatipannâ itî pî tî, evam puggalo anuvicca parîyogâhetvâ avannârahassa avannam bhâsitâ hotî

Kathañ ca puggalo anuvicca parîyogâhetvâ vannârahassa vannam bhâsitâ hotî ?

Idh' ekacco puggalo suppatipannânam sammâpatipannânam buddhasâvakânam vannam bhâsatî, suppatipannâ itî pi sammâpatipanna itî pî tî, evam puggalo anuvicca parîyogâhetvâ vannârahassa vannam bhâsitâ hotî

Kathañ ca puggalo anuvicca parîyogâhetvâ appasâdaniye thâne appasâdam upadhamsitâ hotî ?

Idh' ekacco puggalo duppatipadâya micchâpatipadâya appasâdam janetî, duppatipadâ itî pi micchâpatipadâ itî pî tî, evam puggalo anuvicca parîyogâhetvâ appasâdaniye thâne appasâdam upadhamsitâ hotî

Kathañ ca puggalo anuvicca parîyogâhetvâ pasâdaniye thâne pasâdam upadhamsitâ hotî ?

Idh' ekacco puggalo suppatipadaya sammâpatipadâya pasâdam janeti, suppatipadâ iti pi sammâpatipadâ iti pi ti evam puggalo anuvicca pariyoġâhetvâ pasâdaniye thâne pasadam upadhamsitâ hoti

17 *Kathañ ca puggalo añannârahassa añannam bhâsita hoti bhutam taccham kâlêna no ca kho añannârahassa añannam bhâsita hoti bhutam taccham kâlêna ?*

Idh' ekacco puggalo vanno pi samvijjati avanno pi samvijjati, yo tattha avanno tam bhanati bhûtam taccham kâlêna, yo tattha vanno tam na bhanati bhûtam taccham kâlêna, evam puggalo añannârahassa añannam bhâsita hoti bhûtam taccham kâlêna no ca kho añannârahassa añannam bhasita hoti bhûtam taccham kâlêna

Kathañ ca puggalo añannârahassa añannam bhâsita hoti bhutam taccham kâlêna, no ca kho añannârahassa añannam bhâsita hoti bhutam taccham kâlêna ?

Idh' ekacco puggalo vanno pi samvijjati avanno pi samvijjati, yo tattha vanno tam bhanati bhûtam taccham kâlêna, yo tattha avanno tam na bhanati bhûtam taccham kâlêna, evam puggalo añannârahassa añannam bhâsita hoti bhûtam taccham kâlêna, no ca kho añannârahassa añannam bhâsita hoti bhûtam taccham kâlêna

Kathañ ca puggalo añannârahassa añannam bhâsita hoti bhutam taccham kâlêna añannârahassa añannam bhâsita hoti bhutam taccham kâlêna ?

Idh' ekacco puggalo vanno pi samvijjati avanno pi samvijjati, yo tattha avanno tam bhanati bhûtam taccham kâlêna, yo tattha vanno tam pi bhanati bhûtam taccham kâlêna, tatra kâlâññâ hoti tassa paññassa veyjâkarañña, evam puggalo añannârahassa añannam bhâsita hoti bhûtam taccham kâlêna añannârahassa añannam bhâsita hoti bhûtam taccham kâlêna

Kathañ ca puggalo n' eta añannârahassa añannam bhâsita hoti bhutam taccham kâlêna no pi añannârahassa añannam bhâsita hoti bhutam taccham kâlêna ?

Idh' ekacco puggalo vanno pi samvijjati avanno pi samvijjati, yo tattha avanno tam na bhanati bhûtam taccham kâlêna, yo pi tattha avanno tam pi na bhanati bhûtam

taccham kâlena, upekkhako ca viharati sato sampajāno evam
puggalo n' eva avannārahassa avannam bhāsita hoti bhūtam
taccham kâlena no pi vannārahassa vannam bhāsita hoti
bhūtam taccham kâlena

18 *Katamo ca puggalo utthānaphalūpajīti no puññaphalū-
pajīti ?*

Yassa puggalassa utthahato ghatato vāyamato ājivo abhi-
nibbattati no puññato, ayam vuccati *puggalo utthānaphalūpajīti
no puññaphalūpajīti*

Katamo ca puggalo puññaphalūpajīti no utthānaphalūpajīti ?

Paranimitavasavattidevo upīdya tat' ūpari devā puñña-
phalūpajivino na utthānaphalūpajivino

Katamo ca puggalo utthānaphalūpajīti ca puññaphalūpajīti ca ?

Yassa puggalassa utthahato ghatato vāyamato ājivo abhi-
nibbattati puññato ca, ayam puggalo utthānaphalūpajivī ca
puññaphalūpajivī ca

[*Katamo ca puggalo n' eva utthānaphalūpajīti no puññaphalū-
pajīti ?*]

Nerayikā n' eva utthānaphalūpajivino no puññaphalū-
pajivino

19 *Kathaṇ ca puggalo tamo hoti tamaparāyano ?*

Idh' ekacco puggalo nice kule paccajāto hoti candālakule
vā neśādakule vā venakule vā rathakarakule vā pukkusakule
vā dahiddo appannāpinabhojane kasiravuttiko yattva kasi-
rena ghasacchaddo labbhati, so ca hoti dubbanno duddassiko
okotimako bahvābadho kâno vā kuni vā khaṇḍo vā pakkha-
hato va, na lābhi annassa pānassa vatthassa janassa mālā-
gandhavilepinassa seyyāvasathapādipeyyassa, so kâyena
duccaritam carati vācāya duccaritam carati manasā du-
ccaritam carati, so kâyena duccaritam caritvā vācāya duccari-
tam caritvā manasā duccaritam caritvā kavassa bheda
param maranā apīvam duggatim vinipātān nirayam upa-
pajjati, evam *puggalo tamo hoti tamaparāyano*

Kathaṇ ca puggalo tamo hoti jotiparājāno ?

Idh' ekacco puggalo nice kule pe seyyāvasa-
thapādipeyyassa, so kâyena sucaritam carati vacaya sucaritam

caratī manasā sucaritam caratī, so kāyena sucaritam caritva
vācāya sucaritam caritvā manasā sucaritam caritva kāyassa
bhedā param maraṇā sugatim saggam lokam upapajjati
evam *puggalo tamo hoti jotiparāyano*

Kathaṇ ca puggalo jotī loti tamaparāyano ?

Idh' ekacco puggalo uccē kule paccājāto hoti khattiya
mahāsālakule vā brāhmanamahāsālakule vā, gahapatimabā
sālakule vā, addhe mahaddhane mahābhoge pahūtajātārūpa
rajato pahūtavittūpakarano pahūtadhanadhamne, so ca hoti
abhirūpo dassaniyo pasādiko paramāya vannaṇapokkharataya
samannāgato labhī pe seyyavasathapadīpeyyassa, so
kāyena duccaritam caratī pe manasā duccaritam
caratī, so kāyena duccaritam caritvā pe manasa
duccaritam caritvā kāyassa bhedā param maraṇā apāyam
duggatim vinipātāya nīrayam upapajjati evam *puggalo jotī
hoti tamaparāyano*

Kathan ca puggalo jotī hoti jotiparāyano ?

Idh' ekacco puggalo uccē kule pe seyyavasathapa
dīpeyyassa, so kāyena sucaritam caratī pe manasā
caratī, so kāyena sucaritam caritvā pe manasā
sucaritam caritva kāyassa bhedā param maraṇa sugatim
saggam lokam upapajjati evam *puggalo jotī loti jotipara
yano*

20 *Kathaṇ ca puggalo onatonato loti ?*

pe [iv 19a] , evam *puggalo onatonato hoti*

Kathaṇ ca puggalo onatunnato loti ?

pe [iv 19b] , evam *puggalo onatunnato loti*

Katthāṇ ca puggalo unnatonato hoti ?

pe [iv 19c] evam *puggalo unnatonato loti*

Kathan ca puggalo unnatunnato hoti ?

pe [iv 19d] , evam *puggalo unnatunnato hoti*

21 *Tattha katame cattāro rukkhupamā puggalā ?*

Cattāro rukkhā —pheggu saraparivāro sāro pheggupa
rivāro pheggu phegguparivāro saro sārāparivāro evam
evam cattāro me rukkhūpamā puggalā santo samvijjamāna
lokaṣṣim Katame cattāro? Pheggu sārāparivāro sāro
phegguparivāro pheggu phegguparivāro saro sārāparivāro

Kathañ ca puggalo pheggū hoti sâraparivâro ?

Idh' ekacco puggalo dussilo hoti pâpadhammo parisâ ca khvassa hoti silavatî kalyânadhammâ evam puggalo pheggū hoti sâraparivâro, seyyathâpi so rukkho pheggū sâraparivâro tathûpamo ayam puggalo

Kathañ ca puggalo sâro hoti phegguparivâro ?

Idh' ekacco puggalo silavâ hoti kalyânadhammo parisâ ca khvassa hoti dussilo pâpadhammo, evam puggalo sâro hoti phegguparivâro, seyyathâpi so rukkho sâro phegguparivâro tathûpamo ayam puggalo

Kathañ ca puggalo pheggū hoti phegguparivâro ?

Idh' ekacco puggalo dussilo hoti pâpadhammo parisâ ca khvassa hoti dussilo pâpadhammo evam puggalo pheggū hoti phegguparivâro, seyyathâpi so rukkho pheggū hoti phegguparivâro, tathûpamo ayam puggalo

Kathañ ca puggalo sâro hoti sâraparivâro ?

Idh' ekacco puggalo silavâ hoti kalyânadhammo parisâ ca khvassa hoti silavatî kalyânadhammâ evam puggalo sâro hoti sâraparivâro, seyyathâpi so rukkho sâro hoti sâraparivâro tathûpamo ayam puggalo Ime cattaro rukkhûpamâ puggalâ santo samvijjamânâ lokasmim

22 *Katamo ca puggalo rupappamâno rūpappasanno ?*

Idh' ekacco puggalo âroham vâ passitvâ parinâham vâ passitvâ santhânam vâ passitvâ pâripûrim vâ passitvâ tattha pamânam gahetvâ pasâdam janeti, ayam puggalo rūpappamâno rupappasanno.

Katamo ca puggalo ghosappamâno ghosappasanno ?

Idh' ekacco puggalo paravannanâya parathomanâya parapasamsanâya paravannabhâritâya tattha pamânam gahetvâ pasâdam janeti, ayam puggalo ghosappamâno ghosappasanno

Katamo ca puggalo lūhappamâno lūhappasanno ?

Idh' ekacco puggalo cīvaralūkham vâ passitvâ pattalūkham vâ passitvâ senâsanalūkham vâ passitvâ vividham vâ dukkarakârikam passitvâ tattha pamânam gahetvâ pasâdam janeti, ayam vuccati puggalo lūhappamâno lūhappasanno

Katamo ca puggalo dhammappamâno dhammappasanno ?

Idh' ekacco puggalo sīlam vâ passitvâ samâdhum vâ passitvâ

paññam vā passivā tattha pamānam gahetvā pasādam janeti,
ayam vuccati *puggalo dhammappamano dhammapasanno*

23 *Kathaṇ ca puggalo attahitaya patipanno hoti no parahitāya ?*

Idh' ekacco puggalo attanā silasampanno hoti no param silasampadāya samādapeti, attanā samādhisampanno hoti no param samādhisampadāya samādapeti, attanā paññāsampanno hoti no param paññāsampadāya samādapeti, attanā vimuttisampanno hoti no param vimuttisampadāya samādapeti, attanā vimuttiñānadassanasampanno hoti no param vimuttiñānadassanasampadāya samādapeti evam *puggalo attahitaya patipanno hoti no parahitāya*

Kathaṇ ca puggalo parahitaya patipanno hoti no attahitāya ?

Idh' ekacco puggalo attanā na silasampanno hoti param silasampadāya samādapeti, attanā na samādhisampanno hoti param samādhisampadāya samādapeti, attanā na paññāsampanno hoti param paññāsampadāya samādapeti, attanā na vimuttisampanno hoti vimuttisampadāya samādapeti, attanā na vimuttiñānadassanasampanno hoti param vimuttiñānadassanasampadāya samādapeti evam *puggalo parahitaya patipanno hoti no attahitāya*

Kathaṇ ca puggalo attahitāya c' eva patipanno hoti parahitāya ca ?

Idh' ekacco puggalo attanā ca silasampanno hoti paraṇ ca silasampadāya samādapeti, attanā ca samādhisampanno hoti paraṇ ca samādhisampadāya samādapeti, attanā ca paññāsampanno hoti paraṇ ca paññāsampadāya samādapeti, attanā ca vimuttisampanno hoti paraṇ ca vimuttisampadāya samādapeti, attanā ca vimuttiñānadassanasampanno hoti paraṇ ca vimuttiñānadassanasampadāya samādapeti *puggalo attahitāya c' eva patipanno hoti parahitāya ca*

Kathaṇ ca puggalo n' eva attahitāya patipanno hoti no parahitāya ?

Idh' ekacco puggalo attanā na silasampanno hoti no param silasampadāya samādapeti, attanā na samādhisampanno hoti no param samādhisampadāya samādapeti, attanā na paññāsampanno hoti no param paññāsampadāya samādapeti, attanā

na vimuttisampanno hoti no param vimuttisampadaya sama
dapeti attana na vimuttinānadassanasampanno hoti no param
vimuttinānadassanasampadaya samadapeti, evam puggalo
n' eva attahitāya pat panno hoti no parahitāya

24 *Katlañ ca puggalo attantapo hoti attaparitāpanānuyog
gim anuyutto ?*

Idh' ekacco puggalo acclako hoti mutticaro hatthāpale
khano na ehi bhadautiko na tittha bladantiko nābhīhatam
na uddissakatam na nimantanam sādīyati so na kumbhi
mukhā patiganhāti na khalopimukha patiganhāti na ela
kamantaram na dandamantaram na musalamantaram na
dvinnam bhujamananam na gabbhinīya na pāyamānaya
na purisantaragatāya na sankittisu na yattha sa upatthito
hoti na yattha makkhikā sandasandacārini na maccham na
mamsam na suram na merayam na thusodakam pivati so
ekāgariko vā hoti ekalopiko dvagāriko va hoti dvalopiko
pe sattagariko vā hoti sattālopiko ekissāpi dattiyā
yāpeti dvīhi pi dattihī yāpeti pe sattahi pi dattihī
yāpeti ekāhikam pi āharam āhāreti dvīhikam pi āharam
āhāreti pe sattahikam pi āharam āhāreti iti
evarūpam addhamāsikam pi pariāyabhattachabhojanānuyogam
anuyutto viharati so sikkabhakkho vā hoti sāmākhakkho vā
hoti nivārabhakkho vā hoti daddulabhakkho vā hoti sāta
bhakkho vā hoti kanabhakkho vā hoti ācāmabhakkho vā hoti
pinākhakkho vā hoti tinabhakkho vā hoti gomayabhakkho
vā hoti, vanamūlaphalāhāre yāpeti pavattaphalabhogī so
sānāni pi dhāreti masānāni pi dhāreti chavadussini pi
dīāreti pamsukūlāni pi dhāreti tiritāni pi dhāreti ajināni
pi dhāreti ajinakkhipam pi dhāreti kusacīram pi dhāreti
vākacīram pi dhāreti phalakacīram pi dhāreti kesakambalam
pi dhāreti vālakambalam pi dhāreti ulūkapakkhikam pi
dhāreti kesamassulocano pi hoti kesamassulocanānuyogam
anuyutto, ubbhattāhako pi hoti āsanapatikkhutto ukkutiko pi
hoti ukkutikappadhānam anuyutto kantakāpassayiko pi hoti
kantakāpassaye soyyam kappeti sāyam tatīyakam pi udako
rohanānuyogam anuyutto viharati iti evarūpam anekavi
hitam kayassa ātāpanaparitāpanānuyogam anuyutto viha

vijjâcaranasampanno sugato lokavidû anuttaro purisa-
dammasârathi satthâ devamanussânâ buddho bhagavâ
so imam lokam sadevakam samâarakam sabrahmanam sassa
manabrâhmanam pajam sadevamanussam sayam abhiññâ
sacchikatvâ pavedeti, so dhammam deseti âdi kalyanam
majjhe kalyânâ pariyoasâne kalyanam sâttham savyañjanam,
kevalaparipunnam parisuddham brahmacariyam pakâseti
Tam dhammam sunâti gahapati vâ gahapatiputto vâ aññata-
rasmim vâ kule paccâjâto, so tam dhammam sutvâ Tathâgato
saddham patilabhati

So tena saddhâpatilâbhena samannâgato iti patisañcikkhati
sambâdho gharâvâso rajapatho abbhokâso pabbaja, na yidam
sukaram agâram ajjhâvasato ekantaparipunnam ekanta-
parisuddham sankhalikkhitam brahmacariyam caritum, yam
nunâham kesamassum ohâretvâ kâsâyâni vatthânî acchâ-
detvâ agârasmâ anâgâriyam pabbajeyyam ti so aparena
samayena appam vâ bhogakkhandham pahâya, mahantam
vâ bhogakkhandham pahâya, appam vâ ñatiparivattam
pahâya, mahantam vâ ñatiparivattam pahâya, kesamassum
ohâretvâ kâsâyâni vatthânî acchâdetvâ agârasmâ anâgâriyam
pabbajati

So evam pabbajito samâno bhikkhûnam ekkhâsâjivasamâ-
panno pânâtipâtam pahâya pânâtipâtâ pativirato hoti,
nihatadando nihatassettho lajjî dayâpanno sabbapânabhûta-
hitânukampî viharati adinnâdânam pahâya adinnâdânâ
pativirato hoti, dinnâdayi dinnapâtikankhî athenena suci-
bhûtena attanâ viharati, abrahmacariyam pahâya brahma-
cârî hoti anâcârî pativirato methunâ gâmadhammâ, musâ-
vâdam pahâya musâvâdâ pativirato hoti, saccavâdi sacca
sandho theto paccayiko avisamvâdako lokassa, pisunam
vâcam pahâya pisunâya vâcâya pativirato hoti, ito sutvâ na
amutra akkhâtâ imesam bhedâya amutra vâ sutvâ na imesam
akkhâtâ amusam bhedâya, iti bhinnânam vâ sandhâtâ sahi-
tânâ vâ anuppadâtâ samaggârâmo samaggarato sam-
agganandî samaggakaranim vâcam bhâsitâ hoti, pharusam
vâcam pahâya pharusavâcâ pativirato hoti, jâ sâ vâcâ nelâ
kannasukhâ pemañiyâ hadayangamâ porî bahujanakantâ
bahujanamanâpâ tathârûpam vâcam bhâsitâ hoti, samphappa-

lāpam pahāya samphappalāpā pativirato hoti, kālavādi bhū-
tavādi atthavādi dhammavādi vinayavādi niddhānavatim vācam
bhāsita kālena sāpadesam pariyantavatim atthasamhitam

So bijagāmaabhūtagāmasamārambhā pativirato hoti, eka-
bhattiko hoti, rattūparato vikālabhojanā, naccagītavāditavi-
sūkadassanā pativirato hoti, malāgandhavilepanadhārana-
mandanavibhūsanatthānā pativirato hoti, uccāsajanamahā
sayanā pativirato hoti, jātarūparajatapatiggrahanā pativirato
hoti, āmakadhaūñāpatiggrahanā pativirato hoti, āmakamamsi-
patiggrahanā pativirato hoti, itthikumārīpatiggrahanā pati-
virato hoti, dāsīdāsapatiggrahanā pativirato hoti, ajelaka-
patiggrahanā pativirato hoti, kukkutasūkarapatiggrahanā pati-
virato hoti, hatthigavāssavalavapatiggrahanā pativirato hoti,
khattavattupatiggrahanā pativirato hoti, duteyyapahinaga-
manānuyogā pativirato hoti, kayavikkayā pativirato hoti,
tulākūtakamsakūtamānakūtā pativirato hoti, ukkotana-
vaūcananīkatisāciyogā pativirato hoti chedanavadhabandha-
naviparāmosa ālopasahasakārā pativirato hoti

So santuttho hoti kāyaparihārikena cīvarena kucchi-
parihārikena pindapātena, so yena yen' eva pakkamati, sa
mādāy' eva pakkamati seyyathāpi nama pakkhisakuno yena
yen' eva deti sapattabhāro va deti, evam evam bhikkhu
santuttho hoti kāyaparihārikena cīvarena kucchiparihārikena
pindapātena, yena yen' eva pakkamati samādāy' eva pakka-
mati so iminā ariyena sīlakkhandena samannāgato ajjhātam
anavajjasukham patisamvedeti

So cakkhunā rūpam disvā na nimittaggāhī hoti nānu-
vyañjanaggāhī yatvadhīkaranam enam cakkhundriyam
asamvutam viharantam abhiyyhādomanassā pāpakā akusalā
dhammā anvāssaveyyum tassa samvarāya patipajjati
rakkhati cakkhundriyam cakkhundriye samvaram āpajjati
sotena saddam sutva pe ghānena gandham
ghāyitvā po jivhāya rasam sayitvā pe
kāyena photthabbam phusitvā pe manasā dhammam
vinnāya na nimittaggāhī hoti nānuvyañjanaggāhī yatvā
dhīkaranam enam manindriyam asamvutam viharantam
abhiyyhādomanassā pāpakā akusalā dhammā anvāssaveyyum
tassa samvarāya patipajjati rakkhati manindriyam manind-

riye samvaram āpajjati so iminā ariyena indriya-samvarena
samannāgato ajjhattam avyāsehasukham paṭisamvedeti

So abhikkante patikkanto sampajānakārī hoti, ālokitavīṭa-
kito sampajānakārī hoti, sammujjito paśārito sampajānakārī
hoti, saṅghātipattacivaradharāṇo sampajānakārī hoti, asite-
pīte khāyito āśyito sampajānakārī hoti, uccariyavācākaṁme
sampajānakārī hoti, gate thūte nisinne sutte jāgarite bhāsīte
tunlabhāve sampajānakārī hoti

So iminā ca ariyena silakkhandhena samannāgato iminā ca
ariyena indriya-samvarena samannāgato iminā ca ariyena
satisampajānāna samannāgato iminā ca ariyena santutthiyā
samannāgato vivittam senāsanaṁ bhajati āraṇāṁ rukkhā-
mūlam pabbatam kandarim girim guham suāṇam vana-
pattam abbhokāṇaṁ palālapuṇṇam so picchābhattam punda-
pātā itikkanto nisidati pullaṅkam ābhujitvā ujum kīyam
pīnadhāya parimukham satim upatthapetvā so abhiyyham
loke pahāya vigatābhijjhena cetā viharati abhiyyha cittaṁ
parisodheti vyāpādapadosaṁ pahāya avyāpannacitto viha-
rati sabbapānabhūtahitānukampī vyāpādapadosā cittaṁ pari-
sodheti thīnamiddham pahāya vigatathīnamiddho viharati
āloka-sūnī sato sampajāno thīnamiddhā cittaṁ parisodheti
uddhacca-kukkuccam pahāya anudhato viharati ajjhattam
vūpasantacitto uddhacca-kukkuccā cittaṁ parisodheti vic-
kiccham pahāya tinnavikkiccho viharati akathankathā
kusalesu dhammesu vikkicchāva cittaṁ parisodheti

So imo pañca nivarāṇe pahāva cetāso upakkilese pañ-
ñāya dubbhikkārāno vīrice' eva kumhe vīricea akusa-
lehi dhammehi savitakkam avicāram vīcekāya pi suk-
ham pathamam jhānam upasampajja viharati vitakkavi-
cārānaṁ vūpasamā ajjhattam sampādanam cetāso eko-
dibhāvam avitakkam avicāram samādhijam paṭisukham
dutiyaṁ jhānam upasampajja viharati piyā ca virāgā
upekkhako ca viharati sato sampajāno sukhiṇo ca kaveṇa
paṭisamvedeti yaṁ tīṁ ariyā ācikkhanti upekkhako satimā
sukhavihari ti tītiyaṁ jhānam upasampajja viharati suk-
hassa ca paṇā dukkha-sa ca paṇā palā' eva somassa-
domanassa-ānaṁ atthaṅgamā adukkhamasukham upekkhanti
parisuddhim catuttham jhānam upasampajja viharati

So evam samāhite citto parisuddho pariyodāte anāgane vigatūpakkileso mudubbhūto kammaniyo thito ānejjappatto pubbenivāśanussatiññāya cittam abhininnāmeti: so anekavīhitam pubbenivāśam anusarati, seyyathidam ekam pi jātim dve pi jātiyo tisso pi jātiyo catasso pi jātiyo pañca pi jātiyo dāsa pi jātiyo visam pi jātiyo tisam pi jātiyo cattārisam pi jātiyo paññāsam pi jātiyo jātisatam pi jātisabhassam pi jāti-satasabhassam pi aneke pi samvattakappe aneke pi vivattakappe aneke pi samvattavivattakappe: amutrāsim evam-nāmo evamgotto evamvanno evamāhāro evamsukhadukkhapaṭisamvedī evamāyupariyanto, so tato cuto amutra udapādim, tatrāpāsim evamnāmo evamgotto evamvanno evamāhāro evamsukhadukkhapaṭisamvedī evamāyupariyanto, so tato cuto idhūpapanno ti iti sikkāraṃ sa uddesam anekavīhitam pubbenivāśam anusarati.

So evam samāhite citto parisuddho pariyodāte anāgane vigatūpakkilese mudubbhūto kammaniyo thito ānejjappatto sattānam cutupapātāññāya cittam abhininnāmeti: so dibbena cakkhunā suddhena atikkantamānusakena satto passati cava-māne upapajjamāne hīne panīte suvanne dubbanne sugate duggate yathākammūpage satte pajānāti— ime vata bhonto sattā kāyaduccaritena samannāgatā vaciduccaritena samannāgatā manoduccaritena samannāgatā ariyānam upavāda-kā micchādītthikā micchādītthikammasamādānā te kāyassa bheda param maraṇā apāyam duggatim vinipātam nīriyam upapannā— ime vata bhonto sattā kāyasucaritena samannāgatā, vacisucaritena samannāgatā, manosucaritena samannāgatā ariyānam anupavāda-kā sammādītthikā sammādītthikamma-samādānā te kāyassa bheda param maraṇā sugatim saggam lokam upapannā ti; so ita dibbena cakkhunā visuddhena atikkantamānusakena satte passati cava-māne upapajjamāne hīne panīte suvanne dubbanne sugate duggate yathākammūpage satte pajānāti.

So evam samāhite citto parisuddho pariyodāte anāgane vigatūpakkilese mudubbhūto kammaniyo thito ānejjappatto āsavānam khayaññāya cittam abhininnāmeti. so idam dukkhaṃ ti yathābhūtam pajānāti . . . pe . . . ayam dukkhaṃirodhagāmini paṭipadā ti yathābhūtam pajānāti

imo āsavā ti yathābhūtam pyānāti, ayam āsavassimu lāyo ti
 yathābhūtam pyānāti, . . . pe . . . ayam āsavamirodha-
 gāminī paṭipadā ti yathābhūtam pyānāti Tassā evam jānato
 evam passato kāmāsavā pi cittam vimuccati, bhavāsavā pi
 cittam vimuccati, avijjāsavā pi cittam vimuccati, vimuttasmim
 vimuttam itī ñānam hoti khinī jāti vusitam brahmacariyam
 katam karaniyam nāparim itthattayāti pyānāti

Evam puggalo n' eva attantapo hoti na attaparitūpanānuyoga-
 gam anuyutto na parantapo na paraparitūpanānuyogam anu-
 yutto so ca anattantapo aparantapo ditth' eva dhamme
 nicchāto nibbuto sitibhūto sukkapatisamvedi brāhmacariyena
 attanā viharati

25 Katamo ca puggalo sarāgo ?

Yassa puggalassa rāgo appahino, ayam vuccati puggalo
 sarāgo

Katamo ca puggalo sadoso ?

Yassa puggalassa doso appahino, ayam vuccati puggalo
 sadoso

Katamo ca puggalo samol'o ?

Yassa puggalassa moho appahino, ayam vuccati puggalo
 samol'o

Katamo ca puggalo samano ?

Yassa puggalassa māno appahino, ayam vuccati puggalo
 samano

26 Kathañ ca puggalo lābhi l'oti ajjhantam cetosamathassa
 na lābhi a l'hipaññādharmāny assanāya ?

Idh' ekacco puggalo lābhi hoti rūpasahagatānam vā arūpa-
 sahagatānam vā samāpattinam, na lābhi lokuttaramaggassa
 vā phalassa va, evam puggalo lābhi l'oti ajj'attim cetosama-
 thassa na lābhi a l'hipaññādharmāny assanāya

Kathañ ca puggalo lābhi hoti adhīpaññādharmāny assanāya
 na lābhi ajjhantim cetosamathassa ?

Idh' ekacco puggalo lābhi hoti lokuttaramaggassa vā pha-
 lassa va na lābhi rūpasahagatānam vā arūpasahagatānam vā
 samāpattinam evam puggalo lābhi l'oti ajj'attim cetosama-
 thassa na lābhi ajjhantim cetosamathassa

Kathañ ca puggalo lābhī e' era hoti ayyhattam cetosamathassa labhī adhipaññādharmaripassanaya ?

Idh' ekacco puggalo labhī hoti rūpasahagatānam vā arūpasahagatānam vā samāpattīnam labhī lokuttaramaggassa vā phalassa vā, evam puggalo lābhī e' era hoti ayyhattam cetosamathassa labhī adhipaññādharmaripassanaya

Kathañ ca puggalo n' era lābhī hoti ayyhattam cetosamathassa na lābhī adhipaññādharmaripassanaya ?

Idh' ekacco puggalo n' eva lābhī hoti rūpasahagatānam vā arūpasahagatānam vā samāpattīnam, na labhī lokuttaramaggassa vā phalassa vā, evam puggalo n' era lābhī hoti ayyhattam cetosamathassa na labhī adhipaññādharmaripassanāya

27 Katamo ca puggalo anusotagāmi ?

Idh' ekacco puggalo kāme ca patisevati pāpañca kammam karoti, ayam puggalo anusotagāmi

Katamo ca puggalo patisotagāmi ?

Idh' ekacco puggalo kāme ca na patisevati pāpañca kammam na karoti, so sahā pi dukkhena sahā pi domanassena aśsumukhena pi rudamāno paripunnam parisuddham brahmacariyam carati, ayam vuccati puggalo patisotagāmi

Katamo ca puggalo thitatto ?

Idh' ekacco puggalo pañcannam orambhāgiyānam sīmyojanānam parikkhaya opapātiko hoti tattha paranibbāyi anā-vattidhammo tasmā lokā, ayam vuccati puggalo thitatto

Katamo ca puggalo tinno pārangato phale tithati brāhmaṇo ?

Idh' ekacco puggalo āsivānam khayā anāsavam cetovimuttim pūññāvimuttim ditth' eva dhammo sajam abhiññā sacchikatva upasampajja viharati, ayam vuccati puggalo tinno pārangato phale tithati brāhmaṇo

28 Kathañ ca puggalo appasiuto hoti sutena anupapanno ?

Idh' ekaccassa puggalassa appakam sutam hoti suttam gejjam veyyakaranam gātham udānam itivuttakam jātakam abbhutadhammam vedallam, so tassa appakassa sutassa na attham aññāya na dhammam aññāya na dhammānu-

dhammapatipanno hoti, evam puggalo appassuto hoti sutena anupapanno

Kathañ ca puggalo appassuto hoti sutena upapanno ?

Idh' ekaccassa puggalassa appakam sutam hoti suttam . . .
 po . . vedallam so tassa appakassa sutassa attham aññāya
 dhammam aññāya dhammānudhammapatipanno hoti, evam
 puggalo appassuto hoti sutena upapanno

Kathañ ca puggalo bahussuto hoti sutena anupapanno ?

Idh' ekaccassa puggalassa bahukam sutam hoti suttam . .
 po . . vedallam, so tassa bahukassa sutassa na attham
 aññāya na dhammam aññāya na dhammānudhammapatipanno
 hoti, evam puggalo bahussuto hoti sutena anupapanno

Kathañ ca puggalo bahussuto hoti sutena upapanno ?

Idh' ekaccassa puggalassa bahukam sutam hoti suttam
 po . . vedallam so tassa bahukassa sutassa attham
 aññāya dhammam aññāya dhammānudhammapatipanno hoti,
 evam puggalo bahussuto hoti sutena upapanno

29 *Katamo ca puggalo samanamacalo ?*

Idh' ekacco puggalo samyojanānam parikkhayā sotāpanno
 hoti avimipātadhammo nīyato sambodhiparāyano, ayam vuccati
 puggalo samanamacalo

Katamo ca puggalo samanapadumo ?

Idh' ekacco puggalo tinnam samyojanānam parikkhayā
 rāgadosamohānam tanuttā sikkhāgāmi hoti sakid eva imam
 lokam āgantvā dukkhas' antam karoti, ayam vuccati
 puggalo samanapadumo

Katamo ca puggalo samanapundarikō ?

Idh' ekacco puggalo pañcinnam orambhāgiyānam samyo-
 janānam parikkhayā opapātiko hoti tattva-parinibbāvi anā-
 vattidhammo tasmā loka, ayam vuccati puggalo samana-
 pundarikō

Katamo ca puggalo samanesu samanasukhumalo ?

Idh' ekacco puggalo āsavānam khaya anāsavam cetovi-
 muttim pañcūvimuttim ditth' eva dhamme sayam abhiññā
 saccakativā upasampajja viharati, ayam vuccati puggalo
 samanesu samanasukhumalo ti

V

PAÑCA PUGGALĀ.

1 *Tatra yāyāṃ puggalo ārabhati ca vippatisāri ca loti tañ ca cetovimuttim paññāvimuttim yathābhūtam nappajāti yattā' assa te uppannā papakā akusalā dhammā aparisesā nirujjanti, so evaṃ assa vacanīyo - āyasmato kho ārambhajā āsavā samvijjanti vippatisāraja āsavā pavaddhanti, sādhu vatāyasmā ārambhaje āsave pahāya vippatisāraje asave pativinodetvā cittaṃ paññañ ca bhāvetu, evaṃ āyasmā amunā pañcamena puggalena samasamo bhavissatī ti*

Tatra yāyāṃ puggalo ārabhati na vippatisāri hoti tañ ca cetovimuttim paññāvimuttim yathābhūtam nappajāti yattā' assa te uppannā papakā akusalā dhammā aparisesā nirujjanti so evaṃ assa vacanīyo - āyasmato kho ārambhajā āsavā samvijjanti vippatisāraja āsavā nappavaddhanti, sādhu vatāyasmā ārambhaje āsave pahāya cittaṃ paññañ ca bhāvetu, evaṃ āyasmā amunā pañcamena puggalena samasamo bhavissatī ti

Tatra yāyāṃ puggalo na ārabhati vippatisāri loti tañ ca cetovimuttim paññāvimuttim yathābhūtam nappajāti yattā' assa te uppanna papakā akusalā dhammā aparisesā nirujjanti, so evaṃ assa vacanīyo - āyasmato kho ārambhajā āsavā na samvijjanti vippatisāraja āsava pavaddhanti, sādhu vatāyasmā vippatisāraje asave pativinodetvā cittaṃ paññañ ca bhāvetu, evaṃ āyasmā amunā pañcamena puggalena samasamo bhavissatī ti

Tatra yāyāṃ puggalo na ārabhati na vippatisāri loti tañ ca cetovimuttim paññāvimuttim yathābhūtam nappajāti yattā' assa te uppannā papakā akusalā dhammā aparisesā nirujjanti, so evaṃ assa vacanīyo - āyasmato kho ārambhajā āsavā na samvijjanti vippatisāraja āsava nappavaddhanti sādhu vatāyasmā cittaṃ paññañ ca bhāvetu, evaṃ āyasmā amunā pañcamena puggalena samasamo bhavissatī ti

Ime cattāro puggalā amunā pañcamena puggalena evaṃ ovadīyamanā evaṃ anusāsīyamānā anupubbena āsavānam khayaṃ pāpunanti

2 *Kathaṇ ca puḢḢalo datvā avajānāti ?*

Idh' ekacco puḢḢalo jassa puḢḢala^{ssa} deti civarapinda-
pittasenāsanagilānapiceṣṣabhesajjaparikkhāram tassa evaṃ
hoti —ayam dhammi, ayam pīna patiganhātī ti, taṃ enaṃ
datvā avajānāti, evaṃ puḢḢalo datvā avajānāti

Kiṭṭhāṇ ca puḢḢalo samvāsena avajānāti ?

Idh' ekacco puḢḢalo puḢḢalena saddhim samvāsati dve vī-
tini vā vassīni taṃ enaṃ samvāsena avajānāti, evaṃ puḢḢalo
samvāsena avajānāti

Kathaṇ ca puḢḢalo ādheyyamukho hoti ?

Idh' ekacco puḢḢalo piṛassa vanne vī aṇṇe vā bhāṣi-
māne khuppiṇo nava adhimuccetā hoti, evaṃ puḢḢalo ādheyya-
mukho hoti

Kathaṇ ca puḢḢalo lolo hoti ?

Idh' ekacco puḢḢalo ittarasaddho hoti ittarabhatti ittarā-
pemo ittarappaśādo, evaṃ puḢḢalo lolo hoti

Kathaṇ ca puḢḢalo mando momūho hoti ?

Idh' ekacco puḢḢalo kusalākusalo dhamme na jānāti
sāvajjānavajje dhamme na jānāti hinappanite dhamme na
jānāti kanhasukkasappaṭibhāge dhamme na jānāti, evaṃ
puḢḢalo mando momūho hoti

3 *Tattha katame pañca yodhājīvaṃ puḢḢalā ?*

Pañca yodhājīvā —Idh' ekacco yodhājīvo rajaggam űeva
disvā sammādati visiddhiṃ na santhambhati na sakkoti sangā-
mam otaritum, evaṃ űpo pi idh' ekacco yodhājīvo hoti ayam
pathamo yodhājīvo santo samvijjamāno lokasmim

Puna ca param Idh' ekacco yodhājīvo sahati rajaggam,
api ca kho dhajaggam űeva disvā sammādati visiddhiṃ na san-
thambhati na sakkoti sangāmam otaritum, evaṃ űpo pi
idh' ekacco yodhājīvo hoti ayam dutiyo yodhājīvo santo
samvijjamāno lokasmim

Puna ca param Idh' ekacco yodhājīvo sahati rajaggam
sahati dhajaggam api ca kho usādanam yeva sutvā
sammādati visiddhiṃ na santhambhati na sakkoti sangāmam
otaritum, evaṃ űpo pi idh' ekacco yodhājīvo hoti ayam tatiyo
yodhājīvo santo samvijjamāno lokasmim.

Puna ca param Idh' ekacco yodhājīvo sahati rajaggam

V.

PAÑCA PUGGALĀ.

1. *Tatra ydāyam puggalo ārabhati ca tippatisāri ca hoti tañ ca cetorimuttim paññādimuttim yathābhūtam nappajānāti yattā' assa te uppannā pāpakā akusalā dhammā aparisesā nirujjhanti, so evam assa vacanīyo:-* āyasmato kho ārambhajā āsavā samvijjanti vippatissārajā āsavā pavaddhanti, sādhu vatāyasmā ārambhaje āsave paṭhāya vippatissāraje āsave paṭivinoḍetiā cittam paññāñ ca bhāvetu, evam āyasmā amunā pañcamena puggalena samasamo bhaviṣsatī ti.

Tatra ydāyam puggalo ārabhati na tippatisāri hoti tañ ca cetorimuttim paññādimuttim yathābhūtam nappajānāti yattā' assa te uppannā pāpakā akusalā dhammā aparisesā nirujjhanti, so evam assa vacanīyo:- āyasmato kho ārambhajā āsavā samvijjanti vippatissārajā āsavā nappavaddhanti, sādhu vatāyasmā ārambhaje āsave paṭhāya cittam paññāñ ca bhāvetu, evam āyasmā amunā pañcamena puggalena samasamo bhaviṣsatī ti.

Tatra ydāyam puggalo na ārabhati tippatisāri hoti tañ ca cetorimuttim paññādimuttim yathābhūtam nappajānāti yattā' assa te uppannā pāpakā akusalā dhammā aparisesā nirujjhanti, so evam assa vacanīyo:- āyasmato kho ārambhajā āsavā na samvijjanti vippatissārajā āsavā pavaddhanti, sādhu vatāyasmā vippatissāraje āsave paṭivinoḍetiā cittam paññāñ ca bhāvetu, evam āyasmā amunā pañcamena puggalena samasamo bhaviṣsatī ti.

Tatra ydāyam puggalo na ārabhati na tippatisāri hoti tañ ca cetorimuttim paññādimuttim yathābhūtam nappajānāti yattā' assa te uppannā pāpakā akusalā dhammā aparisesā nirujjhanti, so evam assa vacanīyo:- āyasmato kho ārambhajā āsavā na samvijjanti vippatissārajā āsavā nappavaddhanti, sādhu vatāyasmā cittam paññāñ ca bhāvetu, evam āyasmā amunā pañcamena puggalena samasamo bhaviṣsatī ti.

Ime cattāro puggalā amunā pañcamena puggalena evam ovādiyamānā evam anusāsīyamānā anupubbena āsarānam khayam pāpunanti.

2. *Kathaṇ ca puggalo datvā avajānāti ?*

Idh' ekacco puggalo jassa puggalasā deti civarapinda-pātasenāsīnagilānapaccayabhesajjaparikkhāram tassa evam hoti.—ayam dammi, ayam pāna paṭiganhāti ti, tam enam datvā avajānāti, evam puggalo datvā avajānāti.

Kathaṇ ca puggalo samvāsena avajānāti ?

Idh' ekacco puggalo puggalena saddhim samvāseti dve vā tīṇi vā vassāni tam enam samvāsena avajānāti, evam puggalo samvāsena avajānāti.

Kathaṇ ca puggalo ādheyyamukho hoti ?

Idh' ekacco puggalo parassa vanne vā avanne vā bhāsiyamāne khippaṇ ñeva adhimuccitā hoti, evam puggalo ādheyyamukho hoti.

Kathaṇ ca puggalo lolo hoti ?

Idh' ekacco puggalo ittarāṇiddho hoti ittarabhatti ittarapemo ittarappasādo, evam puggalo lolo hoti.

Kathaṇ ca puggalo mando momūho hoti ?

Idh' ekacco puggalo kusalākusalā dhamme na jānāti sāvajjānavajje dhamme na jānāti hinappanite dhamme na jānāti kanhasukkasappatibhāgo dhamme na jānāti, evam puggalo mando momūho hoti.

3. *Tattha katame pañca yodhājīvacūpamā puggalā ?*

Pañca yodhājīvā:—Idh' ekacco yodhājīvo rajaggaṇ ñeva disvā samsidati visidāti na santhambhati na sakkoti sangāmam otaritam, evarūpo pi idh' ekacco yodhājīvo hoti ayam paṭhamo yodhājīvo santo samvijjamāno lokasmim.

Puna ca param. Idh' ekacco yodhājīvo sahati rajaggam, api ca kho dhajaggaṇ ñeva disvā samsidati visidāti na santhambhati na sakkoti sangāmam otaritam, evarūpo pi idh' ekacco yodhājīvo hoti ayam dutiyo yodhājīvo santo samvijjamāno lokasmim.

Puna ca param. Idh' ekacco yodhājīvo sahati rajaggam sahati dhajaggam api ca kho ussadanam yeva sutvā samsidati visidāti na santhambhati na sakkoti sangāmam otaritam, evarūpo pi idh' ekacco yodhājīvo hoti ayam tatiyo yodhājīvo santo samvijjamāno lokasmim.

Puna ca param. Idh' ekacco yodhājīvo sahati rajaggam

sahati dhajaggam sahati ussādanam api ca kho sampahāre
haññati vyapajjati evarūpo pi idh' ekacco yodhājīvo hoti
ayam catuttho yodhājīvo santo samvijjamaṇo lokasmim

Puna ca param Idh' ekacco yodhājīvo sahati rajaggam
sahati dhajaggam sahati ussādanam sabati sampahāram so
tam sangāmaṁ abhivijjintva vijitasangāmo tam eva sangamaṁ
sam ajjhavasati evarūpo pi idh' ekacco yodhājīvo hoti ayam
pañcama yodhājīvo santo samvijjamaṇo lokasmim Ime
panca yodhājīvā santo samvijjamaṇa lokasmim evam evam
pañc' ime yodhājīvupamā puggala santo samvijjamaṇā bhī
kkhūsu Katame panca?

Idh' ekacco bhikkhu rajaggam neva disvā samsīdati visīdati
na santhambhati na sakkoti brahmacariyam santānetum
sikkhādubbalyam āvikatvā sikkham paccakkhāya hināya
āvattati Kim assa rajaggasmim? Idha bhikkhu sunāti
asukasmim nāma game vā nigame vā itthi vā kumāri abhi
rūpā dassaniyā pāsādikā paramāya vanna pokkharatāya
samannāgata ti, so tam sutvā samsīdati visīdati na
santhambhati na sakkoti brahmacariyam santānetum
sikkhādubbalyam āvikatvā sikkham paccakkhāya hināya
āvattati idam assa rajaggasmim seyyathāpi so yodhājīvo
rajaggam neva disvā samsīdati visīdati na santhambhati
na sakkoti sangāmaṁ otaritum tathūpamo ayam puggalo
evarūpo pi idh' ekacco puggalo hoti ayam pathamo yodhājī
vūpamo puggalo santo samvijjamaṇo lokasmim

Puna ca param Idh' ekacco bhikkhu sahati rajaggam
api ca kho dhajaggam neva disvā samsīdati visīdati na
santhambhati na sakkoti brahmacariyam santānetum
sikkhādubbalyam āvikatvā sikkham paccakkhāya hināya
āvattati Kim assa dhajaggasmim? Idha bhikkhu na h' eva
kho sunāti asukasmim nāma game vā nigame vā itthi vā
kumāri vā abhirūpa dassaniyā pāsādikā paramāya vanna
pokkharatāya samannāgatā ti, api ca kho sāmāñ ca pīyasati
itthim vā kumārīm vā abhirūpaṁ dassaniyam pāsādikā
paramāya vanna pokkharatāya samannāgatam so tam disvā
samsīdati visīdati na santhambhati na sakkoti brahma-
cariyam santānetum sikkhādubbalyam āvikatvā sikkham
paccakkhāya hināya āvattati idam assa dhajaggasmim seyya

thāpi so yodhājīvo sahati rajaggam api ca kho dhajaggam yeva disvā samsīdati visīdati na santhambhati na sakkoti sangāmam otaritum, tathūpamo ayam puggalo evarūpo pi idh' ekacco puggalo hoti ayam dutiyo yodhājīvūpamo puggalo santo samvijjamāno bhikkhūsu

Puna ca param Idh' ekacco bhikkhu sahati rajaggam sahati dhajaggam api ca kho ussādanam yeva sutvā samsīdati visīdati na santhambhati na sakkoti brahmacariyam santānetum sikkhādubbalyam āvikatvā sikkham paccakkhāya hināya āvattati. Kim assa ussādanāya? Idha bhikkhum āraṇāgatam vā rukkhamūlagatam vā suññāgāragatam vā mātugāmo upasankamitvā ūhasati ullapati ujjaggheti uppandeti, so mātugāmena ūhasiyamāno ullapiyamāno ujjagghiyamāno uppandiyamāno samsīdati visīdati na santhambhati na sakkoti brahmacariyam santānetum sikkha dubbalyam āvikatvā sikkham paccakkhāya hināya āvattati, idam assa ussādanāya seyyathāpi so yodhājīvo sahati rajaggam sahati dhajaggam api ca kho ussādanam yeva sutvā samsīdati visīdati na santhambhati na sakkoti sangāmam otaritum, tathūpamo ayam puggalo evarūpo pi idh' ekacco puggalo hoti ayam tatiyo yodhājīvūpamo puggalo santo samvijjamāno bhikkhūsu

Puna ca param Idh' ekacco bhikkhu sahati rajaggam sahati dhajaggam sahati ussādanam api ca kho sampahāre haññati vyāpajjati Kim assa sampahārasam? Idha bhikkhum āraṇāgatam vā rukkhamūlagatam vā suññāgāragatam vā mātugāmo upasankamitvā abhinisīdati abhinipajjati ajjhottharati, so mātugāmena abhinisīdiyamāno abhinipajjiyamāno ajjhotthariyamāno sikkham apaccakkhāya dubbalyam anāvikatvā methunam dhammam patisevati, idam assa sampahārasam seyyathāpi so yodhājīvo sahati rajaggam sahati dhajaggam sahati ussādanam apo ca kho sampahāre haññati vyāpajjati, tathūpamo ayam puggalo evarūpo pi idh' ekacco puggalo hoti ayam catuttho yodhājīvūpamo puggalo santo samvijjamāno bhikkhūsu

Puna ca param. Idh' ekacco bhikkhu sahati rajaggam sahati dhajaggam sahati ussādanam sahati sampahāram, so tam sangāmam abhivijjantvā vijitasangāmo tam eva sangāmasisam ajjhasati Kim assa sangāma vijayasam? Idha

bhikkhum arannagatam vā rukkhamūlagatam vā sunnāgāra-
gatam vā mātugamo upasankamitvā abhinisidati abhinī-
pajjati ajjhottharati so mātugamena abhinisīdiyamano
abhinīpajjiyamano ajjhotthariyamano vinivethetvā vini-
mocetva yena kāmam pakkamati so vivittam senāsanam
bhajati āranānam rukkhamūlam pabbatam landaram grām-
guham susanam vanapattham abbhokasam palālapunjam so
ārannagato vā rukkhamūlagato va sunnāgaragato va nisidati
pallankam abhujitva ujum kāyam paṇidhāya parimukham
satim upatthapetvā so abhiyyham loke pāhāya vigatābhiyyhe-
cetasa viharati, abhiyyhaya cittam parisodheti vyāpādapado
sam pāhāya avyapannacitto viharati sabbapanabhutahitā
nukampi vyāpādapadosā cittam parisodheti thinamiddham
pāhāya vigatathinamiddho viharati ālokanāññi sato samp-
jano thinamiddha cittam parisodheti uddhaecakukkuccam pa-
hāya anuddhato viharati ajjhāttam vupasantacitto uddhaeca
kukkucca cittam parisodheti vicikiccham pāhāya tinnavi-
kiccho viharati akathankathā kusalesu dhammesu vicikicchāya
cittam parisodheti so ime pañca nivarane pāhāya cetaso
upakkileso pañcāya dubbalaikarane vivicca eva kamehi vivicca
akusalehi dhammehi savitakkam savicāram vivekajam pīti
sukham pathamam jhānam upasampajja viharati vitakka
vicārānam vūpasamā dutiyajhānam tatiyajhānam catutthā
jhanam upasampajja viharati

So evam samahite citte parisuddho pariyodāto anāgane
vigatūpakkilese mudubbhūte kammaniye thito ānejjappatto
āsavaṇam khayañānāya cittam abhininnāmeti so idam
dukkhan ti yathābhūtam pajānāti po ayaṃ
dukkhanirodhagamini patipadā ti yathābhūtam pajānāti
ime āsavā ti yathābhūtam pajānāti po ayaṃ
āsavanirodhagamini patipadā ti yathābhūtam pajānāti
Tassa evam janato evam passato kāmāsavā pi cittam vimuccati
bhavāsavā pi cittam vimuccati avijjāsavā pi cittam vimuccati
vimuttasmim vimuttam iti nānam hoti klīnā jāti vusītam
brahmacarīyam kāmam karaniyam nāpāram itti attīti ti
pajānāti Idam assa saṅgīma viyaśasmim seyyati āpi so
yodhajivo satati rajaggam sabhāti di ajaggam sabhāti uśā
danam sabhāti sampabhāram so tam saṅgamam abhinivijjantvā

vijitasangāmo tam eva sangāmasīsam ajjhāvasati, tathūpamo
 ayam puggalo, evārūpo pi idh' ekacco puggalo hoti ayam
 piñcamo yodhājivūpamo puggalo santo samvijjamāno bhī-
 kkhūsu Ime pañca yodhājivūpamā puggalā santo samvija-
 mānā bhikkhūsu

4 *Tattha katame pañca pindapātikā ?*

Mandattā momūhattā pindapātiko hoti, pāpiccho icchā-
 pakato pindapātiko hoti, ummādi cittavikkhepo pindapātiko
 hoti, vanṇitam buddhehi buddhasāvakehi ti pindapātiko
 hoti, api ca appiccham yeva nissāya santutthim yeva nissāya
 sallekham yeva nissāya idamatthikam yeva nissāya pindapā-
 tiko hoti

Tatra yvāyam pindapātiko appiccham yeva nissāya san-
 tutthim yeva nissāya sallekham yeva nissāya idamatthikam
 yeva nissāya pindapātiko, ayam imesam pañcannam pindapā-
 tikānam aggo ca settho ca pāmokkho ca uttamo ca pavaro ca
 seyyathāpi nāma gavā khīram khīrambha dadhī dadhimbā na-
 vanitam navanītabhā sappi sappimbā sappimando tattha
 aggam akkhāvatī, evam evam svayam pindapātiko appiccham
 yeva nissāya santutthim yeva nissāya sallekham yeva nissāya
 idamatthikam yeva nissāya pindapātiko ayam imesam
 pañcannam pindapātikānam aggo ca settho ca pāmokkho ca
 uttamo ca pavaro ca, ime ca pañca pindapātikā

5-14 *Tattha katame pañca khalupacchabhātikā, pañca
 ekāsanikā, pañca jamsukulikā, j añca teccarīkā, pañca āraṇṇīkā,
 pañca rukkhāmulikā, j añca abbhokāsikā, pañca nesajjīkā, j añca
 yathāsanthatikā,¹ pañca sosānikā ?*

Tattha katame pañca sosānikā ?

Mandattā momūhattā sosāniko hoti, pāpiccho icchāpakato
 sosāniko hoti, ummādi cittavikkhepo sosāniko hoti, vanṇitam
 buddhehi buddhasāvakehi ti sosāniko hoti, api ca appiccham
 yeva nissāya santutthim yeva nissāya sallekham yeva nissāya
 idam atthikam yeva nissāya sosāniko hoti

Tatra yvāyam sosāniko appiccham yeva nissāya santutthim

yeva nissāya sallikkham yeva nissāya idamattihikam yeva
 nissāya soṇiko, ayaṃ imevaṃ paṇeunnaṃ soṇikānam aggo
 ca settho ca pāmoakkho ca uttamo ca pavaro ca · seyyathāpi
 nāma gaviḍḍhiṃ kkhamaḍḍhi daddhi daddhimhi pavaniṭam na-
 vaniṭamhā kappi kappimhā kappimāndo tatttha aggam akkhā-
 jati, evaṃ evaṃ aśāyaṃ soṇiko appuccham yeva nissāya
 santutthim yeva nissāya sallikkham yeva nissāya idamattih-
 kam yeva nissāya soṇiko hoti: ayaṃ imevaṃ paṇeunnaṃ
 soṇikānam aggo ca settho ca pāmoakkho ca pavaro ca; ime
 paṇe soṇikā ti

PAṢṢAKAM VITTHITAM.

VI.

CHA PUGGALĀ.

*Tatra yāyam puggalo pubbe ananussutesu dhammesu sād-
 m saccāni abhisambuyhati tatttha ca sabbāññutam pāpunāti
 phalesu ca rasibhūtam ?*

Sammā sambuddho tena datthabbo

*Tatra yāyam puggalo pubbe ananussutesu dhammesu sād nam
 saccāni abhisambuyhati na ca tatttha sabbāññutam pāpunāti na
 ca phalesu rasibhūtam ?*

Pacceksambuddho tena datthabbo

*Tatra yāyam puggalo pubbe ananussutesu dhammesu sāmam
 saccāni abhisambuyhati ditth' eva dhamme dukkhass' antakaro
 hoti sarakapāramiṇi ca pāpunāti ?*

Sāriputtamoggalānā tena datthabbā

*Tatra yāyam puggalo pubbe ananussutesu dhammesu samam
 saccāni abhisambuyhati ditth' eva dhamme dukkhass' antakaro
 loti na ca sarakapāramiṇi pāpunāti ?*

Avasesā ārahanto tena datthabbā

*Tatra yāyam puggalo pubbe ananussutesu dhammesu sāmā-
 saccāni abhisambuyhati ditth' eva dhamme dukkhass' antakaro
 hoti anāgāmi hoti anāganteṭṭh' itthattam ?*

Anāgāmi tena datthabbo

*Tatra ydāyam puggalo pubbe ananussutesu dhammesu sāmānī
saccāni abhisambuyhati na ca dīth' eva dhamme dukkhass'
antakaro hoti sakadāgāmi hoti āgantrā itthattam ?*

Sotāpannasakadāgāmīno tena datthabbā ti.

CHAKKAM NITTITAM

VII

SATTA PUGGALA.

1 *Kathaṇ ca puggalo sakim nimuggo nimuggo va hoti ?*

Idh' ekacco puggalo samannāgato hoti ekantakālakehi aku-
salehi dhammehi, evam puggalo sakim nimuggo nimuggo
va hoti

Kathaṇ ca puggalo ummujjati ā nimujjati ?

Idh' ekacco puggalo ummujjati sahusaddhākusalesu dham-
mesu, ummujjati sāhuhirikusalesu dhammesu, ummujjati sā-
hu ottappakusalesu dhammesu, ummujjati sāhuvīriyakusa-
lesu dhammesu, ummujjati sāhu paññākusalesu dhammesu ti
tassa sā saddhā n' eva titthati no vaddhati hāyati c' eva,
tassa sa hiri n' eva titthati no vaddhati hāyati c' eva, tassa
tam ottappam n' eva titthati no vaddhati hāyati c' eva, tassa
tam viriyam n' eva titthati no vaddhati hāyati c' eva, tassa
sā paññā n' eva titthati no vaddhati hāyati c' eva evam
puggalo ummujjivā nimujjati

Kathaṇ ca puggalo ummujjati ā thito hoti ?

Idh' ekacco puggalo ummujjati sābusaddhā po
pūna kusalesu dhammesu ti, tassa sā saddhā n' eva hāyati
no vaddhati thito hoti, tassa sa hiri n' eva hāyati no vaddhati
thito hoti, tassa tam ottappam n' eva hāyati no vaddhati thito
hoti, tassa tam viriyam n' eva hāyati no vaddhati thito hoti
tassa sā paññā n' eva hāyati no vaddhati thito hoti tassa sa
paññā n' eva hāyati no vaddhati thito hoti evam puggalo
ummujjivā thito hoti

Kathaṇ ca puggalo ummujjati ā vipassati cīloketi ?

Idh' ekacco puggalo ummujjati sahusaddhā pe .

paññā kusalesu dhammesū ti, so tinnam samyojanānam parikkhayā sotāpanno hoti avimipātadhammo nīyato sambodhiparāyano, evam puggalo ummujjati vipassati viloketi

Kathañ ca puggalo ummujjitvā patarati ?

Idh' ekacco puggalo ummujjati sahusaddhā pe
-paññā kusalesu dhammesū ti, so tinnam samyojanānam parikkhayā rāgadosamohānam tanuttā sakadāgamī hoti sakid eva imam lokam āgantvā dukkhass' antakaro hoti evam puggalo ummujjitvā patarati

Kathañ ca puggalo ummujjitvā patigādhappatto hoti ?

Idh' ekacco puggalo ummujjati sāhusaddhā pe .
-paññā kusalesu dhammesū ti, so pañcannam orambhāgiyānam saññojanānam parikkhayā opapātiko hoti tattha parinibbāyi anāvattidhammo tasmā lokā evam puggalo ummujjitvā patigādhappatto hoti

Kathañ ca puggalo ummujjitvā tinno hoti pārangato phale titthati brāhmaṇo ?

Idh' ekacco puggalo ummujjati sāhusaddhā pe
-paññā kusalesu dhammesū ti, so āsāvanam khayā anāsavamcetovimuttim pañnavimuttim dīth' eva dhamme sayam abhiññā sacchikatvā upasampajja viharati evam puggalo ummujjitvā tinno hoti pārangato phale titthati brāhmaṇo

2 *Katamo ca puggalo ubhatobhagavimutto ?*

Idh' ekacco puggalo attha vimokkhe kayena phusitvā, paññāya c' assa disvā āsava parikkhinā honti ayam puggalo ubhatobhagavimutto

Katamo ca puggalo paññāvimutto kāyasaklhi dīthippatto saddhāvimutto dhammānusārī ?¹

Katamo ca puggalo saddhānusārī ?

Yassa puggalassa sotāpattiphalasacchikiriyāya patipannassa saddhindriyam adhimattam hoti, saddhāvāhim saddhā pubbanagamam ariyamaggam bhāveti ayam vuccati puggalo saddhānusārī Sotapattiphalasacchikiriyaya patipanno puggalo saddhānusārī phale thito saddhāvimutto ti

¹ For these first five which the text here repeats see I 31 35

VIII.

ATTĪHA PUGGALA.

1. *Tattha katame cattāro maggasamangino cattāro phala-samangino puggalā ?*

Sotāpanno sotāpatti-phalasacchikiriyaṃ paṭipanno; sakadāgāmi, sakadāgāmiphila-ccchikiriyaṃ paṭipanno; anāgāmi anāgāmiphala-sacchikiriyaṃ paṭipanno; arahā arahattā paṭipanno. Ime cattāro maggasamangino, ime cattāro phala-samangino puggalā ti.

ATTĪHAKA-VIDDHESO.

IX.

NAVA PUGGALĀ.

1. *Katamo ca puggalo sammā-sambuddho ?*

Idh' ekacco puggalo pubbe ananussutesu dhammesu āmānussacāni abhisambujjhati tattha ca sabbasūuttamā pāpunāti phalesu ca vasibhāvam: ayam vuccati puggalo sammā-sambuddho.

Katamo ca puggalo paṇḍita-sambuddho ?

Idh' ekacco puggalo pubbe ananussutesu dhammesu āmānussacāni abhisambujjhati na ca tattha sabbasūuttamā pāpunāti na ca phalesu vasibhāvam: ayam vuccati puggalo paṇḍita-sambuddho.

Katamo ca puggalo ubhatobhāga-simutto ?

Idh' ekacco puggalo attā vimokkhe kāyena phusitvā viharati paṇḍāya c' assa disvā āsavā parikkhinā honti: ayam vuccati puggalo ubhatobhāga-simutto.

Katamo ca puggalo paṇḍita-simutto ?

Idh' ekacco puggalo na h' eva kho attā vimokkhe kāyena phusitvā viharati paṇḍāya c' assa disvā āsavā parikkhinā honti: ayam vuccati puggalo paṇḍita-simutto.

Katamo ca puggalo kāyasakkhi ?

Idh' ekacco puggalo attā vimokkhe kāyena phusitvā viharati paṇḍāya c' assa disvā ekacco āsavā parikkhinā honti: ayam vuccati puggalo kāyasakkhi.

Katamo ca puggalo ditthippatto ?

Idh' ekacco puggalo idam dukkhan ti yathābhūtam pajā
nati pe ayam dukkhanirodhagāminī patipada ti
yathābhūtam pajānāti Tathāgatappaveditā c' assa dhammā
paunīya vo ditthā honti vo caritā paññāya c' assa disvā ekacce
āsavā parikkhinā honti ayam vuccati puggalo ditthippatto

Katamo ca puggalo saddhāvimutto ?

Idh' ekacco puggalo idam dukkhan ti yathābhūtam pajā
nati pe [see I 34] parikkhinā honti no ca kho
yathā ditthippattasā ayam vuccati puggalo saddhāvimutto

Katamo ca puggalo dhammānūsārī ?

Yassa puggalassa sotāpattiphalasacchikiriyyāya pe
[I 35] patipanno puggalo dhammānūsārī phale tthito
ditthippatto

Katamo ca puggalo saddhānūsārī ?

Yassa puggalassa sotāpattiphalasacchikiriyyāya pe
[I 36] patipanno puggalo saddhānūsārī phale
tthito saddhāvimutto

KATAKA VIDDESO

X

DASA PUGGALĀ

1 *Katamesam pancanna n idha nitthā ?*

Sattakkhattum paramassa kolankolassa ekabijissa sakāda
gamissa yo ca ditth eva dhamme araha mesam pancannam
idha nitthā *Kata nesarī pa ica arī idha vihā ja i tthā ?*

Antarapariniḍḍayissa upahaccaapariniḍḍayissa asankharapa
riniḍḍayissa sasankharapariniḍḍayissa uddhamsotassa akani
tthagamino mesam pancannam idha vihaya nitthā ti.

Etāṅgata puggalānam puggalapannatti ti

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"	20, l.	1	"	"	" patipajjati.
"	44, l.	3	"	"	" tathūpamo
"	53, l.	7	"	"	" lūkhappasanno
"	54, l.	29	"	"	" vippatisārayā

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